

**UNOFFICIAL COPY**



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

Doc#: 1030841031 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/04/2010 10:12 AM Pg: 1 of 2

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,771.72 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-01935040 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5416 South Carpenter Street  
Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Acting Commissioner  
Department of Water

By: Eartha Hampton-Thompson  
EARTHA HAMPTON-THOMPSON  
Administrative Assistant III  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

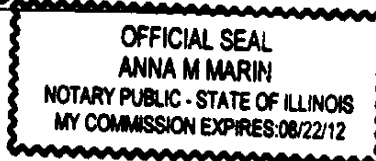
Give under my Hand and  
Notarial Seal this day,  
October 6, 2010

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

Anna M. Marin

NOTARY PUBLIC

eht



**BOX 334 CTI**

INT SC 2/2/12  
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K/2/12

Y JFC  
SAUTER 4190  
0120

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1410 SA4724190 EP  
**STREET ADDRESS:** 5416 S. CARPENTER  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-08-425-023-0000

**LEGAL DESCRIPTION:**

LOTS 29 AND 30 IN THE SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office