UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

SEE ATTACHED



Doc#: 1030849060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2010 10:59 AM Pg: 1 of 3

TCF National Bank	0/	
of the county of Cook and State Illinois, DO HER	EBY CERTIFY that a ce	rtain mortgage dated the 24 th
	()	
day January, 2009	, m de by EDWARD S IRONS AND KATHLEEN N IRONS	
HUSBAND AND WIFE	4/	<u> </u>
to TCF National Bank		4
and recorded as document No. 0903408063	Book	page
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, r	released and discharged.	O _x
Legal Description of premises:		

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Legal Description Continued:

Permanent Real Estate Index Number(s): 0323103	30201016		
Address(es) of premises: 90 CANTAL CT #90 W	HEELING IL 60090		
Witness hand	and seal	this 6 th	day of
October 20	10		
но 92-190-6204150 Дима	Juliu		
KmE	Kim Daddario Officer	<u>) </u>	
STATE OF MINNESOTA;	Officer	Clark	
COUNTY OF RAMSEY}		(Q ₁ ,	
I. Constance J. Kessler, notary public in and for the Jean Cocchiarella, Officer and Kim Daddario, Officults subscribed to the foregoing instrument, appeared by and delivered the said instrument as above fee and	cer personally known to me efore me this day in person,	resaid, DO HEREPY CERT to be the same persons whose and acknowledged that they	se names signed, sealed
Given under my hand and official seal, the		October, 2010	<u></u>
	Nothery Public	NOTARY	ANCE J. KESSLER PUBLIC - MINNESOTA COMMISSION RES JAN. 31, 2013
This instrument was prepared by TCF National Ba	nk.101 E 5th St, Suite 101 S	t Paul MN 35101	

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 32-4-713 IN THE SIENNA III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN AVALON SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010629492 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.

Proporty or Cook County Clark's Office