

UNOFFICIAL COPY

Doc#: 1030857208 fee: \$48.00
Date: 10/04/2010 12:05 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
T081914-60

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

42823894

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Velma Butler, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 8th day of December, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 0704035160 and 0704035161, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

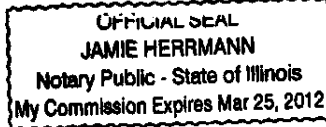
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-24-401-027-1005 (1W), 20-24-401-027-1003 (3E) and 20-24-401-027-1008 (4W)
Address(es) of premises: Units 1W, 3E, 4W 6715 S. Chappel, Chicago, Illinois 60649

Witness My hand and seal, this 21st day of October, 2010

By: Mary Ann Pinne
Mary Ann Pinne, Asst VP

This instrument was prepared by Kathy Glefke, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }



On this 21st day of October, 2010, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By Jamie Herrmann Residing at Illinois
Notary Public in and for the State of Illinois My commission expires 3/25/12

Legal Description:

Exhibit 10
UNOFFICIAL COPY

UNITS 1W, 3E AND 4W IN 6715 S. CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22815404 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #:



20-24-401-027-1005 (1W)

20-24-401-027-1003 (3E)

20-24-401-027-1008 (4W)

STREET ADDRESS:

Units 1W, 3E, 4W 6715 S. Chappel
Chicago, Illinois 60649

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42823896
FIRST AMERICAN ELS
RELEASE


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Property of Cook County Clerk's Office