## **UNOFFICIAL COPY**

Prepared by and when

recorded return to:

Eileen Trost, Esg. Freeborn & Petels

Suito 3100 311 5 Wacker dr. #3000

chicago, IL 40606



Doc#: 1030810070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2010 04:07 PM Pg: 1 of 2

## **DECEASED JOINT TENANCY AFFIDAVIT**

STATE OF ILLINOIS

COUNTY OF COOK

I, Fredric S. Freeark, being duly sworr, states that he resides at 5455 N. Sheridan Road, Unit 803, Chicago, Illinois 60640. That he was acquainted with Robert James Freeark, deceased who, at the time of death, was one of the owners of the land in Cook County, Illinois, described as:

UNIT 803 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL ½ OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLIVOIS.

ADDRESS OF REAL ESTATE:

5455 N. Sheridan Road, Unit 803, Chicago, IL

] I.N.(s):

14-08-203-016-1064

That the deceased died December 12, 2006, as evidenced by a copy of the death cortificate of the deceased attached hereto.

| That the de | eceased died:   | Or.                                   |
|-------------|---|---------------------------------------|
|             | Leaving no Last Will & Testament.   | T                                     |
| •           | Leaving a Last Will & Testament a copy of which is attached hereto. be filed with the Clerk of Probate Division of the Circuit Court of |                                       |
| _X          | Leaving a Last Will & Testament which was filed in the Unproven Wi Circuit Court of Cook County, State of Illinois, on March 19, 2007.  | Il Box of the Probate Division of the |

Subscribed and sworn to before me by the said

otary Public State of Illinois xpires 11/17/201

S FREEARK

Fredric S. Freezenb

C-608142 v1



## COUNTY OF SAN DIEGO GREGORY J. SMITH

ASSESSOR/RECORDER/COUNTY CLERK

|                      | STATE FILE   | NAME OF THE PARTY |                 |                | ńa                                     | CERTIFI<br>BLOS DE CREAT   | HATE OF CAUS<br>NO ERASURES<br>VS-14/REY | ORMA<br>MATERIATE OF<br>199                   |  |  |                        |   | 1  | 18502<br>ON HUMB |              |                 |
|----------------------|--|---|-----------------|----------------|--|--|--|---|--|--|------------------------|---|--|------------------|--------------|-----------------|
| •                    | NAME OF DECEMENT FIRST (Given)   |   |                 | Z. SMOO        | AES                                    |  |  |   | ST (FUNN)<br>REEARK                              |  | į                      |   |  |                  |              |                 |
|                      | OBERT  | 50 NA AKA FI  | MST, WIDOLE     | , LAST)        |  |  |  | (   | RTH mm/ddf                                       | S. AGE Y   | THE NAME OF THE PARTY. | ALDER ON.                               |  | F UNCEA          | MADUR        | M               |
|                      |  |   |                 |                | ······································ | 11, EVER OF U.   | E ASMEDIE                                | 05/14/  |  | 79<br>(TUS #TTN #0   | 1. D.A                 | TE OF DEJ                               | _  | Malacyy          | S, HOLE      | , 1             |
| 1                    | ERTHATATEFOREIGN COU<br>LINOIS   | herans  | 10. ROCIAL I    | 4248           | UMBEX                                  | X  | <u> </u>                                 | N   | AARRIE   | D  | 12                     | 2/12/2                                  | 006  |                  | 23           | 15              |
|                      | EDUCATION - Highest Lond Depth<br>(may workshown by Sect.)                     |   | AR DECEDE       |                | MANDHUTAL                              | PARSH? Fym.  |  |   | AUCAS  | MCE - UI = 1   | races may b            | - Mained (1994                          | -  | ol ge back)      |              | - 1             |
|                      | OCTORATE   |   | mpst of the D   | 5 NOT USE      | летией                                 | 18.8   | ND OF BUSS                               |   | 7 7  | carp man, result   | andruction.            | enployees                               |  |                  | , YEARS I    |                 |
|                      | CADEMIC SUI  |   |                 | 1 2            |  | PI   | RIVATE                                   | HÖSPI   | TAL  | 1139   | <u> </u>               |   | <del> </del>   |                  | 55           | 1/              |
| ١,                   | JA FAIRBANK  |   |                 | 4              |  |  |  | 1/2   | 4.   | . 1  |                        | £ .20                                   | Ŀ.   |                  |              |                 |
|                      | NA SANJENIAN   | 25  | 19              | 20.1           | UNIT YER                               | nHCE   |  | 60546   |  | 79. YEARS  | 2 70                   |   | NOIS   | SCH COUNT        | **           |                 |
|                      | NIVEF. SILE  | ellower.  | V 3             | _ co           | OK                                     | garin<br>Garagina  | 12.10                                    |   |  | IVE, AN  |                        |   | -  |                  | P)           |                 |
| k                    | CRISTINE FRE   | ARK,  | DAUGI           | ITER           | 1.16                                   |  | 352                                      | SUPLEV  | SE LAST DE                                       | Contract of the Contract of th | 14 745                 | ,OR, 1                                  | 7.   | ii .             |              |                 |
| 28.                  | HOME OF BURNING SEC  | A - TIPE  | 1               |                | LINI                                   |  |  | 数3<br>250 · 5 · 5                             | NELS   |  | 7 1 <sub>14</sub>      | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | 4                | <i>a</i> .   |                 |
|                      | RUTH   |   | 7 //            |                | 22 1400                                |  | S. 10                                    | 2434  | FREE   | NOV  | ¥ / 1                  | 9. j                                    |  |                  | 1 to 1000    | ATROITS         |
|                      | RAY  |   |                 | Short .        | H.                                     | is .   |  |   | D CAME   |  | - 4                    | 1 8                                     | The state of the s |                  | 1            | TH STA          |
| ١.                   | LIZETTE  | Sec. 16   |                 |                |  |  |  |   | STAU   |  | <u> </u>               |   | ļ.,  | 2                | 1            | 9               |
| 18                   | 12/14/2006   | deny 4  | PARTE PA        | MAL DISPL      | AOP∵                                   | ESIDEN<br>D. RIVE  | CE OF<br>RSIDE                           | RUTH F  | nelar<br>6                                       | <b>A</b>   | 4                      |   |  | #f               | 26           |                 |
| 4                    | K THE OF BILL OF BUILDING  | 96  | Mark St         |                |  | 42. BIGGS  | NINE OF EAS                              | THE PERSON                                    | 74.7   | 4  |                        | Wyn.                                    | 197  | *                | <b>UCKNE</b> |                 |
|                      | CRATRATES  |   | 1               |                |  | an sucress   | L MINER                                  | LMED  | AE BA COCAT                                      | EDILYNA.   | 1 8 8                  | $g_{i},  i^{j}$                         | EG   | . 1              | PATE #       | 5755.43         |
| 3 *                  | ACCU-CARE C  | REMA  | TIÓN C          | ENTE           | R                                      | FD15   | 28                                       |   | CY L BO  | WEN, N   |                        | PHIER THA                               |  |                  | 2/14         | 200             |
| 1                    | IOI. PLACE OF DEATH  | -27   |                 | . 4            |  | ) A  | 1 1 1 1 1 1 1                            | X   |  |  |                        | <b></b>                                 |  | 7 [              |              | -[              |
|                      | SCRIPPS MEN  | MAKIAL  | TOTAL PROPERTY. | IY ACÜMER      | E BET LOCAT                            | MANAGEMENT OF  | dr                                       | 40-00-00                                      | -  |  |                        |   | A K  | ALK              |              | ingan<br>Malahi |
|                      | SAN DIEGO  |   | 9888            |                | SEE A                                  | /ENUE  | mi - Yes                                 | ر<br>1 الفيالة إن الم<br>1 المرادة إن المرادة | es. DO HOT a                                     | der strakel som  |                        |   |  | 14.1             | EATH REAL    |                 |
| 2                    | MARCHANICAL IN F   |   |                 |                | EPSIS                                  | principal in the contract of t | , seemed Gray                            |   |  |  | . Wi                   | 50                                      |  | - 1 L            | J            | 700             |
| 2                    |  | 41. The   | RENA            | 343            |  |  |  | 7.1.7   | <del>                                     </del> |  | 400                    | 15                                      |  | ľ                | nicoren i    | PENOR           |
|                      | Semester Park  | 900   | 4, 9, 5         | - A            |  |  | - <del>10</del> 1                        | · .   |  | a de la la composición de la composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición de la composición dela composición del | 4                      | 10                                      | AYS  | 1 1 1            | 4            | Y PERP          |
|                      | CHRONIC LIVER DISEASE  |   |                 |                |  |  |  | . Jy  | EAR  |  | ORD HO                 |   |  |                  |              |                 |
| 8                    | CALINE (Second of August 1984)   | HYPER   | TROPI           | Y CA           | RDIOM                                  | YOPATI   | <b>(Y</b>                                | ME S  | 22.<br>2005                                      |  | , , , , ,              |   | EAF  | s ∤į̇̃           | 769          | i i Quantic     |
|                      | VENTRICULA   |   |                 |                |  |  |  | mio CALISE O                                  | VILLE .  |  | GA.                    | 4,                                      | . As   |                  |              |                 |
| 74                   | VENTRICULA   | RTAC  | HYCAR           | DIA; A         | ACM.                                   | ٠<br><del>١</del>  | مانوس ان                                 | ned distr.)                                   | 41.00 to   |  |                        | T 193                                   | 12   | ILIA FRE         | WE 7150      | MART DI         |
| ا ہ                  | DEFIBRILLAT  | 12/07   | /2006           | - <del> </del> | etar.                                  | y . Yt   | - 13 <sub>1</sub>                        |   | 4.   |  | TO AMERICA             | _                                       | 004  <br>000   |                  |              |                 |
| 5                    | 144 SCENIUM THAT WE THE BE<br>AT THE MOUR, DATE, AND PLAN                      |   | M THE CAMER     | ATRA           | 118. SIGN.                             | HAEL JO  | E OF CERTI                               | FREE  | R M.D  |  | <b>E</b> C             |   | ††:<br>9602  |                  | 1            | 3/20            |
| CERTIFICATION        | Opposite Absorbed Bires  | i pa  | control Last U  | ean Adres      | 11k 1994                               | STENDING PH  | YNCHANS N                                | AME, MAKING                                   | DOMESTIC 20                                      | GOOM MIC   | HAEL                   | JOSE                                    |  | C ATE            | R 1.0        | D. ·            |
| Ę                    | 12/06/2006   | 121   | 12/2006         | 1              | 9850                                   | GENES  | EE AV                                    | ENUE #9                                       | 40, LA   | HAIRED AT WO   | JA 920                 | 121                                     | NURY   | DATE MOA         | W W          | HOU             |
|                      | 139 I DERTHY THAT PLAN OF<br>MANNER OF DEATH                                   | HIGH BEATH D  | Application     | Hemicia        | -   .                                  | 🔘  | rapingo<br>april<br>Euchdebaus           | Court not                                     | * [  | YE8  | ۰ 🗀                    | DHK                                     | _  |                  | 1            | 4               |
| اچ                   | 123 PLACE OF INJUSTY (S  | <u> </u>  | at action site. |                | , elc.)                                |  |  |   |  |  |                        |   |  |                  |              |                 |
| 200                  | 124. DERCRIBE HOW MAN  | URY ÖCDURF  | (Eventa v       | high resulted  | in injury)                             |  |  |   | <del>-</del>                                     |  |                        |   |  |                  |              |                 |
| CORONER'S LIFE CHILY | 13% LOCARIZED OF HIZURY (Shared and number, or facilities, med sley, land 20°) |   |                 |                |  |  |  |   | -  |  | +                      |   |  |                  |              |                 |
| 2000                 | 126. LOCATION OF HERM  | ey (Xweel and   | married, or the |                |  |  |  |   | T  | PE HAME, TITLE   | OF CORO.               | ER/DEPL                                 | TY COP   | OWER             | -            |                 |
| -                    | 126. BIGNATURE OF COL  | NONER I DEP   | VITY CORON      | A              |  |  | 127. DAT                                 | E WEIGHTAN                                    | 7784.77  | PE MINNE, 1970.  |                        |   |  |                  |              |                 |
| 189                  |  |   |                 |                |  |  |  |   |  |  |                        | -                                       | LK AUT   |                  | 1            | CEM             |

This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk.

March 23, 2007

Gregory J. Smith Assessor/Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying date, seal and signature of the Recorder/County Clerk



