

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA



Doc#: 1030816020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2010 09:45 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021263002365761 PHONE#: (888) 679-6377

Customer#: 681 Service#: 2501791RL1



Loan#: 6800236576

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TERRY N MOORE, MARRIED AND GEORGINA OCASIO MOORE HUSBAND & WIFE** Original Mortgagee: **MERS AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.** Mortgage Dated: **APRIL 23, 2009** Recorded on: **MAY 04, 2009** as Instrument No. **0912456060** in Book No. --- at Page No. ---

Property Address: **8028 W GIDDINGS ST, NORRIDGE IL 60700-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **12-14-205-032-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 24, 2010**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.

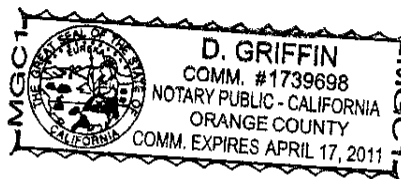
By: *George Lorilla*
George Lorilla, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 24, 2010**, before me, **D. Griffin**, a Notary Public, personally appeared **George Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

D. Griffin
(Notary Name): **D. Griffin**



COOK COUNTY RECORDER OF DEEDS
10/24/2010 9:45 AM
1030816020

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Exhibit (Legal Description)

THE NORTHEASTERLY 29.0 FEET OF LOT 109 (MEASURED AT RIGHT ANGLES TO THE NORTH EASTERLY LINE OF SAID LOT 109) AND ALL OF LOT 110 IN SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-14-205-032-0000

Cook County Clerk's Office