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Doc#: 1030817006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2010 09:05 AM Pg: 1 of 2

Recording requested by:
JAMES F. MESSINGER & CO. -
IL

When recorded mail to:
BAC HOME LOANS SERVICING LP
DOCUMENT PROCESSING MAIL
CODE: CA6-914-01-43
PO BOX 5060
SIMI VALLEY, CA 93062-5000
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95018412176170532
Commitment# 690853

For value received, JAMES F. MESSINGER & CO. - IL, 5161-67 WEST 111TH STREET, ALSIP, IL 60803, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MI 48501-2026 all its rights, title and interest in and to a certain Mortgage dated 5/02/08, executed by: SAMER M ALI & KALIL BASTE, KHOLOUD M ABUEHELAL, Mortgagor as per MORTGAGE recorded as Instrument No. 0812903009 on 5/08/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 27353020221088, COOK COUNTY TREASURER
Original Mortgage \$205,000.00
8521 SCHEER DRIVE, TINLEY PARK, IL 60487

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/21/2010 JAMES F. MESSINGER & CO. - IL

By MELISSA TAYLOR, ASSISTANT SECRETARY

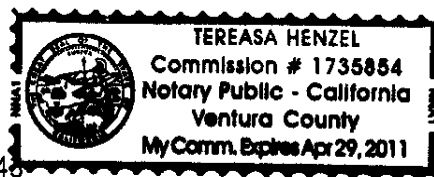
State of California
County of Ventura

On 10/22/2010 before me, TEREASA HENZEL, Notary Public, personally appeared MELISSA TAYLOR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature: Tereasa Henzel
TEREASA HENZEL



Prepared by: KATHIE TEPOXTECATL
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-48
SIMI VALLEY, CA 93063
Phone#: (805) 577-4642 Ext: 4642
MIN: 100015700085855217
MERS Phone: 1-888-679-6377

S Yes
P 2
S NO
M NO
SC YES
E YES
INT NO

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LEGAL DESCRIPTION

UNIT 26-8521 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99333247 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office