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Doc#: 1030822061 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2010 10:26 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510084148992005N

PIN: 12-13-225-001-0000

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, for and in consideration of one dollar, and for other good and v luable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu't-claim unto:

Name(s)....:

COLUMBIA NATIONAL BANK OF

CHICAGO

Property

4552 N ORIOLE AVE

Address....:

NORRIDGE IL 60706

heir, legal representatives and assigns, all the right, title interest, claim, or der and d whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0524150048, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08/20/2010.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Clar

Cheryl Harmon, Vice President

S<u>ks</u> P<u>3</u> S<u>10</u>

SC 1/2

INT 12

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STATE OF North Carolina

COUNTY OF Guilford

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Harmon, Vice President, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver d the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08/20/2010.

SHEMIKA WITHERS

NOTARY PUBLIC

DAVIDSON COUNTY

NORTH CAROLINA

MY COMMISSION EXPIRES MAY 25, 2015

Notary Public

Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WO'H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANCES M BLAHA

209 DARTMOUTH BLOOMINGDALE IL 60108

Prepared By:

Brundavanjee Katika

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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LOT 27 IN BRICKMAN MONTROSE LAWRENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) OF SECTION 13. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1955 AS DOCUMENT NUMBER 16224800. IN COOK COUNTY.

Property of County Clerk's Office