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Doc#: 1030826262 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/04/2010 01:50 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-043766

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF.

-VS-

NO. 10 CH 47074

SUNISH MATHEW; AJEESH MATHEW; NOEL MANOR CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

1, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>Praturers 29 the</u>, 2010, for Foreclosure and is now rending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Sunish Mathew and Ajeesh Mathew, as joint tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sunish Mathew and Ajeesh Mathew to Bank of America, N.A.
and recorded September 20, 2007 as Document No. 0726342063 in the Cook
County Recorder's Office, having a legal description and common address as
follows:

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UNIT NUMBER C-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1965 AND KNOWN AS TRUST NUMBER 14916 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT MINIBER 22010663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Commoniy known as 9285 Noel Avenue, Unit C2, Des Plaines, IL 60016 Permanent เกอร์x No.: 09-15-107-102-1018

3. Parties against whom foreclosure is sought:
Sunish Mathew; Ajeesh Mathew; Noel Manor Condominium Association; Unknown
Owners and Non-Record Claimants

County Clark's Office

SIGNATURE: Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

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(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to refere me

this 28 day of

2010.

The Clark's Office

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Hillinois
My Commission Expires Oct 30, 2012