UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MARY ANN CRISTOBAL

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 1030831012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/04/2010 10:34 AM Pg: 1 of 2

Customer#: 681 Service#: 3378982RL1

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Loan#: 7810340086

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUSTIN M. WILSON, JR. AND CAROLYN S. WILSON, HIS WIFE

Original Mortgagee: FIRST SECURITY MORTG/ GU

Mortgage Dated: JUNE 26, 2003 Recorded on: AUGUST 05, 2003 as Instrument No. 0321829328 in Book No. --- at Page

No. ---

Property Address: 116 DOOLIN, LEMONT IL 60439-0000

County of COOK, State of ILLINOIS

PIN# 22-30-406-025-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON OCTOBER 21, 2010

U.S. BANK NA SUCCESSOR IN INTEREST TO FIRST SECURITY MORT GAGE

By: Gabriela Gomez, Assistant Secretary

State of

CALIFORNIA

County of

ORANGE

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On OCTOBER 21, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gome, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Name): Michelle Tran

MICHELLE TRAN
Commission # 1733619
Notary Public - California
Orange County
My Comm. Expires Mar 23, 2011

S y P 2 S 1

SCY

INTAL

1030831012 Page: 2 of 2

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EXHIBIT (LEGAL)

LOT 34 IN TIMBERLINE UNITS II AND III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE ALL IN TIMBERLINE UNITS II AND III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, ATH, STB.

The Cook County Clark's Office TOWNSHI 7.7 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ZILIMOTS.