

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

ACQUEST TITLE SERVICES, LLC(2700 W HIGGINS) 2700 WEST HIGGINS ROAD **SUITE 110** HOFFMAN ESTATES, IL 60169

1030839011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2010 10:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST C(). # 000006993037751 "REEVES" Lender ID:A07/730/596096054 Cook, Illinois

MERS #: 100031200010247903 VR' #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RONALD C REEVES AND DOROTHY M REEVES, HUSBAND AND WIFE, originally to WINTRUST MORTGAGE CORPORATION in the County of Cook, and the State of Illinois, Dated: 12/23/2009 Recorded: 01/08/2010 as Instrument No.: 1000845053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-31-222-024

Property Address: 518S RIDGE AVE, ARLINGTON HEIGHTS, IL 60000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har, duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On October 29th, 2010

HOBBS JR, Vice-President

STATE OF South Carolina

On October 29th, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument

person(s), or the entity upon behalf of which the person(s) acted, executed the first sument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

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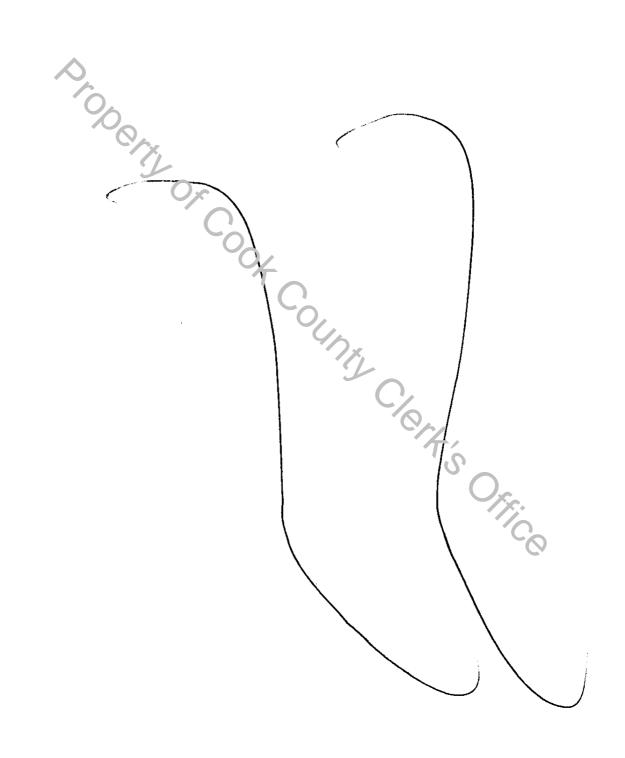
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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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COUNTY

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE SOUTH 3 FEET OF LOT 34 AND 35 (EXCEPT THE SOUTH 43 FEET THEREOF) IN ARLINGTON AANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 LINOIS PAN# 03-31-222-024 OF H, RAN NOIS PINT