

# UNOFFICIAL COPY



Doc#: 1030940095 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2010 03:41 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Beneficial Illinois Inc. d/b/a Beneficial Mortgage Co. of  
Illinois

PLAINTIFF

Vs.

No. 10 CH 047438

Riccardo King; Nikita King a/k/a Nikita L. Pruitt;  
Dunbar's Chaseland Condominium Association;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of NOV 2 2010, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Riccardo King  
Nikita King a/k/a Nikita L. Pruitt
- (iv) The legal description is:

UNIT NO. 101 AS DELINEATED ON SURVEY OF LOTS 8, 9 AND 10 IN BLOCK 7 IN F. H.  
DOLAND'S SUBDIVISION OF 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET

**United Processing, Inc.**

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OF THE PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION) IN ROGERS PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 24727 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT 18879518 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 8, 9 AND 10 IN BLOCK 7 IN F. H. DOLAND'S SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOTS B, 9 AND 10 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 109 BOTH INCLUSIVE, 201 TO 209 BOTH INCLUSIVE, AND 301 TO 309 BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY), ALL IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 11-29-319-018-1001

(v) The common address or location of the property is:

1545 W. Chasce Avenue, Unit# 101  
Chicago, IL 60626

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Riccardo King  
Nikita King a/k/a Nikita L. Pruitt

b) Mortgagee:

Beneficial Illinois Inc. d/b/a Beneficial Mortgage Co. of Illinois

c) Date of mortgage: 11/7/2007

d) Date and place of recording:

11/09/2007  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0731308038

SIGNATURE: \_\_\_\_\_

Attorney of Record

Ryan A. Sawyer  
ARDC# 6293696

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-33462

**NOTE:** This law firm is deemed to be a debt collector.

**United Processing, Inc.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Beneficial Illinois Inc. d/b/a Beneficial  
Mortgage Co. of Illinois

PLAINTIFF

v.

Riccardo King; et. al.

DEFENDANT

Case No. 10 CH 047438

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 11/02/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-10-33462

Ryan A. Sawyer  
ARDC# 6293696  
CLERK OF COURT

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**