RELEASE OF MORTGAGE UNOFFICIAL COPI

OR TRUST DEED

Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263

WHEN RECORDED MAIL TO:

**Heather Smith** 

**1 MOC 2A** 

**Madisonville Operations Center** 

Cincinnati, OH 45263

**RELEASE OF MORTGAGE** Fifth Third Bank

**REF NO: 29095-A MORTGAGOR:** Barnard LTD

BANK:

Fifth Third Bank

Madisonville Operations Center

Doc#: 1030944004 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/05/2010 10:06 AM Pg: 1 of 2

Cook County Recorder of Deeds

Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Barnard LTD, an Illnois corporaton, to Fifth Third Bank, an Ohio Banking Corporation, Successor by merger to Fifth Third Bank (Chicago), a Michigan banking corporation ("Fifth Third Bank") dated October 7, 2004 in the Office of the Recorder of Cook County, State of IL on October 14,2004 as Instrument AMENDMENTS" PIN: 17-09-127-039-101 Commonly Known As: 375 West Erie (Unit C-101) Chicago, IL 60610

Number 0428827171 in Mortgage Book\Drawer \_\_\_\_\_ at Page\Card \_\_\_\_\_, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORY AGE" "AND ALL SUBSEQUENT MODIFICATIONS OR IN WITNESS WHEREOF, said Fifth Third Bank has caused these presents to be executed and hereto this 28+1. day of October , 2010 Fifth Third Bank Name: Title: Vice President STATE OF COUNTY OF The foregoing instrument was acknowledged before me this 28 th day of October by Jayce Horner and Dana Manfred: , as Vice President and Assistant Vice President of Fifth Third Bank, an Ohio banking corporation, on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28th day of october. 2010 ...

melissa n. Trimpe Notary Public Print Name: Molissa N. Trimpe

County of Residence: Butler My Commission Expires: 1112212014

This Instrument prepared for Fifth Third Bank C. STAMES By: Heather Smith Mail Drop 1MOC2A Cincinnati, OH 45263

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

UNIT C-101 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 19,1997 AS DOCUMENT 97719736

PIN: 17-09-127-039-1001

COMMONLY KNOWN AS:

375 WEST ERIE (UNIT C-101)
CFICAGO, IL 60610