

# UNOFFICIAL COPY



Doc#: 1030945022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2010 09:45 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2599-024**  
**405 SW 5TH STREET**  
**DES MOINES, IA 50309-4600**

Prepared By: **KERI A DOBOSENSKI**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

*Parcel # 05-27-401-012-0000*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a **National Association** organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **OCTOBER 26, 2010**, made and executed by  
**DENIS L. NAYLOR AND ELLEN P. NAYLOR HOME TRUST**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: *05-27-401-012-0000*  
Property Address: **908 ASHLAND AVE**  
**WILMETTE, IL**

such Mortgage having been given to secure payment of  
**TWO HUNDRED FIFTY THOUSAND AND**  
**NO/100**

(\$ **250,000.00** ) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0276423522**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: \_\_\_\_\_

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC**  
\_\_\_\_\_  
(Assignor)

By: Paula Ackerland  
(signature)

John H. Hallenberg  
Witness John Hallenberg

Christy Clavian  
Witness Christy Clavian

Derek Weinberger  
Attest Derek Weinberger

Seal (if applicable):

State of Minnesota  
County of Ramsey

This instrument was acknowledged before me on October 25, 2010  
by Paula Ackerland

as VICE PRESIDENT OF LOAN DOCUMENTATION of  
**EDWARD JONES MORTGAGE, LLC**

Karin M. Erbele  
Notary Public

Loan number: **0276423522**

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Lawyers Title Illinois

Commitment Number: 10-20102

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

THE EAST 25 FEET OF LOT 14 AND THE WEST 25 FEET OF LOT 15 IN BLOCK 1 IN MILTON H. WILSON'S ADDITION TO WILMETTE SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office