

UNOFFICIAL COPY

RELEASE DEED
(Illinois)



Doc#: 1030949006 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 09:11 AM Pg: 1 of 4

MAIL TO:

PREMIER TITLE
8300 W. NORTH AVE. SUITE 207
MORTON GROVE, IL 60053
(773) 256-7100

RECORDER'S STAMP

Know All Men by These Presents, That BAC Home Loan Servicing as Successor In Interest for Countrywide Home Loans, Inc., for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto James Welch, as Individual and Trustee of Cook County and State of Illinois all right, title, interest, claim or demand whatsoever Federal National Mortgage Association may have acquired in, through or by a certain mortgage, bearing the date of 12/23/2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0601135092, to the premises therein described, situated in Cook County, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-20-121-045-1231
Property Address: 8300 Callie #207 Morton Grove, IL 60053

DATED this 30th day of SEPTEMBER, 2010.

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BAC

[Signature]
Ann Raftery - VP

(SEAL)

DocuSign Envelope ID: 7287636A-DA48-4BF7-A301-83B4D100269A
STATE OF ILLINOIS }
County of SS

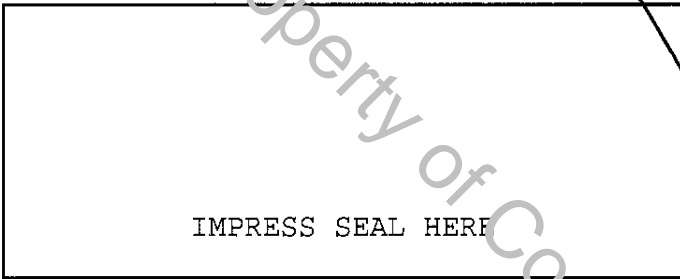
UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this _____ day of _____, 20____.

Notary Public

My commission expires on _____, 20____.



*See Attached
Acknowledgment*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

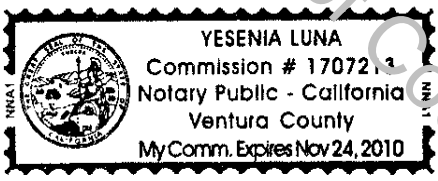
State of California

County of Los Angeles }

On 9/30/2010 before me, Yesenia Luna a Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Ann Rafferty ~~_____~~
Names(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ann Rafferty

- Individual
- Corporate Officer — Title(s): Vice President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

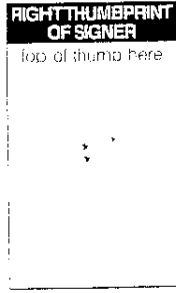
Signer is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



UNOFFICIAL COPY

PARCEL 1: UNIT F-207 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OR PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS ALSO BEING PART OF THE SENIOR LIVING UNIT IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F-P-61 AND STORAGE SPACE F-S-61, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE SECOND AMENDMENT AND RESTATED DECLARATION AFORESAID RECORDED AS DOCUMENT 0505434036.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY AMENDMENT AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT 0020639235

Property of Cook County Clerk's Office