

UNOFFICIAL COPY

Doc#. 1030957157 fee: \$48.00  
Date: 11/05/2010 08:42 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

NOAH J GINSBURG  
1076 N Marshfield Ave # 3  
Chicago IL 60622

**SUBMITTED BY:** Kirt Larsen

DOCID\_0002021573552005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOAH J GINSBURG

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0908612099

Date of Note: 03/16/2009

Original Recording Date: 03/27/2009

Property Address: 1076 N MARSHFIELD AVENUE #3 CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A UNIT 3 IN THE 1076 N. MARSHFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 28 IN BLOCK 7 IN PAGE JOHNSTON'S SUBDIVISION OF BLOCK 5,6 AND 7 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814316066 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0814316066.

PIN #: 17-06-411-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2010.

**Mortgage Electronic Registration Systems, Inc.**

*Bethany Smith*

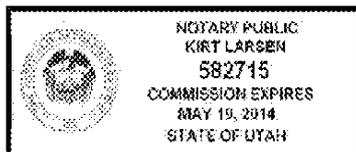
By: Bethany Smith

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 11/04/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache