When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00419400124500

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RICARDO MANCILLA AND ARACELLI MANCILLA to WASIUSCTON MUTUAL BANK bearing the date 10/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0633110098

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 36 IN BLOCK 1 IN WALKER'S SUBDIVISION OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 1617 S LOOMIS ST, CHICAGO, IL 60608

PIN# 17-20-304-011-0000

dated 11/04/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TC V ASHINGTON MUTUAL BANK h. Clarks Office

CHAS6 12699629 WAMU form 1/ERCNIL1

1030957229 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12699629 WAMU form 1/ERCNIL1 Coot County Clart's Office

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