

UNOFFICIAL COPY



1030903052

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1030903052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 10:55 AM Pg: 1 of 2

Loan #: 1621570055

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL L SULLIVAN AND CHRISTINE A SULLIVAN** to JPMORGAN CHASE BANK, N.A. bearing the date 08/07/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0822446113.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

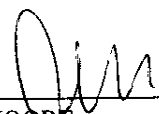
SEE ATTACHED EXHIBIT A
Known as: 17806 64TH CT, TINLEY PARK, IL 60477
PIN#: 28-31-222-063-0000

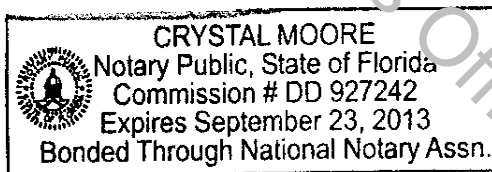
Dated: 10/13/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12646796 _2 PRIME CJ2756537 form1/RCNIL1



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SEARCHED
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Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
THE SOUTH 4.411 OF LOT 1; ALL OF LOTS 2 AND 3; AND THE NORTH 5.223 FEET OF LOT 4, ALL IN
BLOCK 7 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, TOWN OF BREMEN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER
26, 1890 AS DOCUMENT NUMBER 1393683 ALSO
THAT PART OF THE EAST 1/2 OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND
SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 7 IN THE AFORESAID
SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH 4.411 FEET OF
SAID LOT 1 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE
NORTH 5.223 FEET OF SAID LOT 4, ALL IN COOK COUNTY, ILLINOIS.