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Doc#: 1030908175 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.0( Cook County Recorder of Deeds Date: 11/05/2010 12:21 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0011440682 "MATTINGLY"

INVESTOR #: P87

MERS #: 100425240009702561 VRU #: 1-888-679-6377

Assignment Prepared on: October 22nc 2010.

Assignor: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BADYLITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115. Assignee: WELLS FARGO BANK NATIONAL ASSOC ATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15 at C/O SELECT PORTFOLIO SERVICING, II C 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 841156.

Executed By: CANDACE MATTINGLY AND WILLIAM MATTINGLY WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL

Date of Mortgage: 08/16/2006 Recorded: 09/06/2006 as Instrument No.: 062/931073 In Cook, Illinois.

Assessor's/Tax ID No. 13-25-307-049-0000

Property Address: 2704 N CALIFORNIA AVE, UNIT 1R, CHICAGO, IL 60647

Legal: STREET ADDRESS: 2704 NORTH CALIFORNIA COUNTY: COOK

UNIT 1R

CITY CHICAGO TAX NUMBER: 13-25-307-049-0000

PARCEL 1: UNIT 1R IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTCHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

\*AMJ\*AMJAMRC\*10/22/2010 02:58.34 PM\* AMRC28AMRCA000000000000000445752\* ILCOOK\* 0011440682 ILSTATE\_MORT\_ASSIGN\_ASSN \*ACK\*ACKAMRC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$275,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

Barbara Neale, Assistant Secretary

STATE OF Utah COUNTY OF Salt Lake

On OT 7.5 2000 , before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Ser retary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to the on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/r er/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHIRLEY TUITUPOU

Notary Expires: 11/12/2012 #576792

SHIRLEY TUITUPOU Notary Public State of Litch My Commission Expires on: November 12, 2012 Comm. Number: \$78792

(This area for notarial seal)

Office

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 S W TEMPLE, SALCI AKE CITY, UT 84115 801-313-2242

\*AMJ\*AMJAMRC\*10/22/2010 02:58:34 PM\* AMRC28AMRCA000000000000000445752\* ILCOOK\* 0011440682 ILSTATE\_MORT\_ASSIGN\_ASSN \*ACK\*ACKAMRC\*