Doc#: 1030910010 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2010 11:35 AM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

(SPACE ABOVE TO Subordination Cover Page ARTINO, Donna M. & Peter A.

After Recording Return to: Clark's Office

BCHH Inc

1000 Cliff Mine Road

Suite 390

Pittsburgh, Pa 15275

Cook County Cover v 1.1 by M.S.

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SUBORDINATION OF LIEN (Illinois)

Mail to:

BCHH, Inc 1000 Cliff Mine Rd, Ste 390 Pittsburgh, PA 15275

ACCOUNT # 6100273772

The above space is for the recorder's use only

PARTY OF THE FIXET PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 28TH day of AUGUST, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0724046092 made by PETE's A. MARTINO AND DONNA M. MARTINO, BORROWER(S) to secure an indebtedness of **ONE HUNDRED EIGHTY FOUR THOUSAND, FOUR HUNDRED FORTY NINE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 06-09-201-018-0000

Property Address: 5292 ELLIOT DR., HOFFMAN ESTATES, IL. 60192

PARTY OF THE SECOND PART: GUARANTEED RATF, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in nead paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust dee'l shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No ______, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED NINETY THREE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 6, 2010

Cindi Pawlak, Consumer Loan Underwriter

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UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS

County of COOK}

I, Eleanor T. Marlove, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before methis day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this of day of April, 2010

"OFFICIAL SEAL"

ELEANOR T MARLOWE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES OCT. 15, 2013

Eleanor T. Marlowe, Notary

Commission Expires October 15, 2013

SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/07/2002 AND RECORDED 01/18/2002 AS INSTRUMENT NUMBER 0020075558 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 76 IN THE ESTATES OF DEER CROSSING UNIT TWO BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT Di Clerts Office 93-143138, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 06-09-201-018-0000