



Doc#: 1030915068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 01:17 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00429404978263


SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KELLY A O'MEARA** to WASHINGTON MUTUAL BANK, FA bearing the date 03/03/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0607912152.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

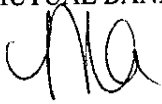
SEE ATTACHED EXHIBIT A
Known as: 3314 CENTRAL ST, EVANSTON, IL 60201
PIN#: 10-11-100-082-0000

Dated: 10/08/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

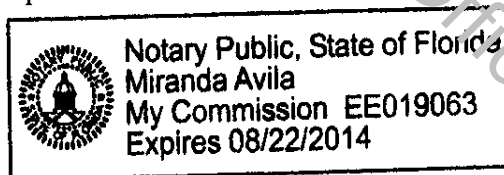
By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.



MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12638533 _5 WAMU CJ2751482 form1/RCNIL1



12638533

S Y
P 2
S N
M N
SC Y
E Y
INT Y/D

UNOFFICIAL COPY

Exhibit A

Loan # 00429404978263

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
THE WEST 18.66 FEET OF THE EAST 78.63 FEET OF LOTS 3, 4 AND 5 TAKEN AS A TRACT IN THE OWNERS RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS AND VACATED CULVER AVENUE IN EVANSTON HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 25, 1925 AS DOCUMENT NUMBER 87882798.

PROPERTY OF Cook County Clerk's Office