



Doc#: 1030915027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 11:00 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749981502

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KEVIN GRAFF AND AMANDA GRAFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0826926025.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

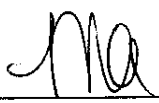
SEE ATTACHED EXHIBIT A
Known as: 2720 N SOUTHPORT AVE UNIT B, CHICAGO, IL 60614
PIN#: 14-29-302-159-1035

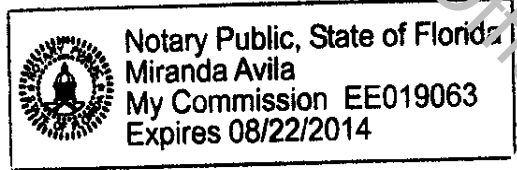
Dated: 10/08/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12636943 _6 PRIME CJ2751482 100201590000198023 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12636943

S Y
P 2
S N
M N
SC Y
E Y
INT Y/W

UNOFFICIAL COPY

Exhibit A

Loan # 1749981502

UNIT NUMBER 2720-F IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

County Clerk's Office