



Doc#: 1030915034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 11:00 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1842224930

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VERA COLEMAN to JPMORGAN CHASE BANK, N.A. bearing the date 03/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0716506045.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 7320 S PRAIRIE, CHICAGO, IL 60619
PIN#: 20-27-115-024-0000

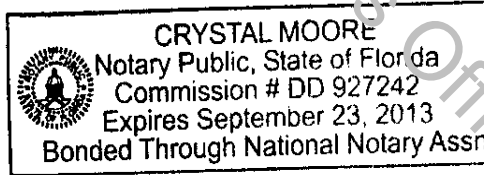
Dated: 10/13/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12646507_2 PRIME CJ2756537 form1/RCNIL1



12646507

S Y
P 2
S N
M N
SC Y
E Y
INT Y, W

UNOFFICIAL COPY

C:\CJ2756537\116_1842224930_018 (1208x356x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 23 IN BLOCK 9 IN KROGH'S SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 (EXCEPT THE NORTH 59 FEET THEREOF) IN BLOCK 8, ALSO LOT 1 (EXCEPT THE NORTH 35 FEET THEREOF) AND LOTS 2, 3, 4, 5, AND 6 IN BLOCK 9 OF PRESCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.