

UNOFFICIAL COPY



Doc#: 1030915114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 02:55 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749407992

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRODY D LYNN AND ASHLEY B LYNN** to MD FINANCIAL BANK, N.A. bearing the date 05/27/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0815701017.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

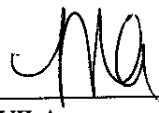
SEE ATTACHED EXHIBIT A
Known as: 2124N HUDSON AVE UNIT 302, CHICAGO, IL 60614
PIN#: 14-33-123-066-1009

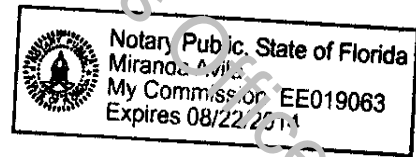
Dated: 10/06/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12626847 _7 PRIME CJ2747237 form1/RCNIL1



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Unit 2124-302 in the East Lincoln Park Village Condominium as delineated on a Survey of the following described real estate: The South 1/2 of Lot 15 (except that part taken for Lincoln Place) in the Subdivision of Lots 1 and 7 and the South 1/2 of Lot 2 in Block 21 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and the South 100 feet of Lot 13 in the Subdivision of Lot 5 in the Assessor's Division of Block 21 in Canal Trustee's Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium recorded as Document No. 0324732145, together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office