

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1030916025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/05/2010 01:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **2014 CLARK LLC, A DELAWARE LIMITED LIABILITY COMPANY** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **9th** day of **April, 2008**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0810233028** to the premises herein described, situated in the County of **Cook**, **State of ILLINOIS**, as follows, to wit:

### SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **14-28-115-002-0000 & 14-28-115-059-0000**  
Address(es) of premises: **2914-22 CLARK STREET & 703-17 W. OAKDALE AVENUE, CHICAGO, IL 60657**

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **27th day of September, 2010**.

**FIRST BANK OF HIGHLAND PARK**

BY: Patrick F. Stallone *EVF* (seal)  
Patrick F. Stallone, Executive Vice President

Attest: Terese Sikorski (seal)  
Terese Sikorski, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **27th** day of **September, 2010**.

Mariela Alducin  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

**Mail Recorded Document to:**  
2914 Clark LLC  
c/o Metropolitan Rental Corp.  
1839 N. Lincoln Avenue  
Chicago, IL 60614

*Handwritten notes:*  
42  
/ No  
yes  
yes  
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## EXHIBIT A

## PARCEL 2:

THE SOUTH 25.00 FEET OF THE EAST 140.73 FEET OF LOT 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 40.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 35.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.52 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 27.87 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 140.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED MARCH 2, 1977 AND RECORDED MAY 19, 1977 AS DOCUMENT 23934604 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13 A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 47.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 46.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 27.87 FEET; THENCE NORTHWESTERLY 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE WEST ALONG SAID NORTH LINE 3.31 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 13, 25.00 FEET TO A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID PARALLEL LINE TO THE WESTERLY LINE OF SAID LOT 13; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 16.38 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13.22 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 10.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT A DISTANCE OF 43.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2914-22 CLARK ST & 703-17 W. OAKDALE AVENUE, CHICAGO, ILLINOIS