

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1030917037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 11:07 AM Pg: 1 of 2

Loan #: 8423614430

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN W HARRISON AND ROSEMARIE HARRISON** to **NORWEST MORTGAGE, INC.** bearing the date 08/26/1993 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document Number 93-706976.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 11020 S ALBANY AVE T, CHICAGO, IL 60655
PIN#: 24-13-309-084-0000

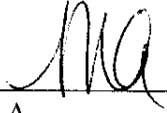
Dated: 10/06/2010

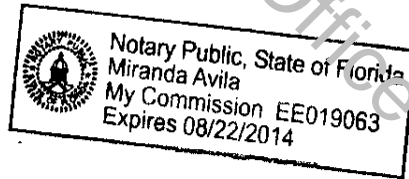
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR HOMESIDE LENDING, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOMESIDE LENDING, INC.**, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12626853 _7 PRIME CJ2747237 100010980005783005 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12626853

S
P
R
E
C
O
R
D
E
D
11/05/2010

UNOFFICIAL COPY

C:\CJ2747237\ 105_8423614430_012 (1134x229x2 tiff)

LOT 35 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 36 IN
BLOCK 3 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2, 4 AND
PART OF BLOCK 3 IN J.S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 17, 1910, AS DOCUMENT 4628222, IN COOK
COUNTY, ILLINOIS. PTN: 24-13-309-084

Property of Cook County Clerk's Office