

PREPARED BY: D. ARMBRUST

CLC Consumer Services

PO Box 5570

Cleveland, OH 44197

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570

Cleveland, OH 44197

PROPERTY DESCRIPTION:

9329 S CLIFTON PARK AVE, EVERGISEN PARK, IL, 60805

PROPERTY ID # 24-02-417-056-0000

Doc#: 1030922106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/05/2010 02:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 07/29/2005, was made by MICHAEL J BURNS LEAH M GAUSSELIN to PNC BANK, NATIONAL ASCICIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0521708171, Book No. N/A, Page No. N/A in the amount of \$34,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on October 20, 2010

Diane

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Serfilippi

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

On this October 20, 2010, before me, the undersigned, a Notary Public in seic State, personally appeared **Diane Serfilippi** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signe crospectively**, on behalf of **PNC BANK**, **NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-83615172

S VES

SNO

NO

E YES

INT J.H.

1030922106 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000571239 OC

STREET ADDRESS: 9329 S. CLIFTON PARK AVENUE

CITY: EVERGREEN PARK COUNTY: COOK COUNTY

TAX NUMBER: 24-02-417-056-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN B. F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCIDIVE AND 21 TO 28 INCLUSIVE OF B. F. JACOB'S EVERGREEN PARK SUBDIVISION IN AST MERIDI.

MORTGAGEDEED_A

S383615172 THE SCUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED_A