UNOFFICIAL COPYMENT

Doc#: 1030931045 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2010 12:08 PM Pg: 1 of 5

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no	
Ciro	00/
Per	· Co,
Subl	I, UNDERSIGNED, HERBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL ORDINATION AGREEMENT BETWEEN BANK OF ANERICA AND SUNTAUST MORTGAGE FOR THE PROPERTY LOCATED AT 1830 N WINCHESTER AVE. # 318.
	CHGD, FL 6062Z
25	PIN # 5 14-31-408-033-1008; 14-31-408-133-1097
17	STATE OF ILLINOIS, COOK COUNTY SS: WITH THE COUNTY AND STATE DO LERE BY CERTIFY THAT NANCY
034	I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO FER BY CERTIFY THAT NANCY M. WASILY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS DAY OF
3060	MY COMMISSION EXPIRES: 3/30//3 "OFFICIAL SEAL" Eileen Schwaller Notary Public, State of Illinois My Commission Expires 3/30/2013
4	- / Cilled Sykurilles "minimum"

BOX334

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Space Above This Line For Recording Data] DWATTON ALKERMIST County Clark's Office J. N. AC0908034

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This instrument was prepared by: Bank of America ASAP Resolution Department 475 Crosspoint Parkway Getzville, NY 14068 After recording return to:
Bank of America
ASAP Resolution Department
PO Box 9000
475 Crosspoint Parkway
Getzville, NY 14068
Account #: 6979659627



Real Estate Subordination Agreement
(Bank of America to Third Party)

This Real Estate Suborolation Agreement ("Agreement") is executed as of February 25, 2009, by Bank of America, N.A., having an address of 475 Crosspoint Parkway, Getzville, New York 14068 ("Subordinator"), in favor of SunTrust Mortgage, ("Junior Lien Holder"), having an address for notice purposes of 1920 N. Thoreau Dr Ste 180, Schaumburg, IL 50.75.

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed of secure debt or mortgage) dated November 2, 2007, executed by Bryan Maguire and Nancy Maguire and which is recorded in Volume/Book n/a, Page n/a, and if applicable, Document Number 0732308295, of the land records of Cook County, Illinois, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Somo Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Propercy"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to Bryan Maguire and Nancy Maguire (jointly and severally, "30 nower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to too order of SunTrust Mortgage in the maximum principal face amount of \$ 320,000.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of n/a% for a period not to exceed n/a months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as the Junior Lien Holder and Borrower chall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lie, to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to the Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

Bank	of America, N.A.	- OT EL CA SC and TN
		Two witness signatures required in CT, FL, GA, SC and TN
	Sovoreles M. James	February 25, 2009
Ву:	Jacqueline M. Panaro	Date
Title:	Assistant Vice President	
•		
		WITNESS SIGNATURE
		TYPED OR WRITTEN NAME
		WITNESS SIGNATURE
		TYPED OR WRITTEN NAME
Corne	orate Acknowledgment:	00/
Corp	, and , leading the grant of th	
State	of New York }	0/
Count	} SS.: y of Erie }	τ_{\circ}
		and the second s
On the	day of February in the year	ar 2009, before me, the undersigned, a notary public in and for said nare Assistant Vice President personally known to me or proved to
	the basis of estisfactory evidence to be	the individual(s) whose pame(s) is (are) subscribed to the within
ineter	ment and acknowledged to me that he/s	he/they executed the same in his/her/their capacity(les), and that by
his/he	r/their signature(s) on the instrument, the	ne individual(s), or the person or behalf of which the individual(s)
acted,	executed the instrument.	Jennefer a. Collow
	\rightarrow	Lennige G.
		HOURLY PRODUCE ALCOLL /EK
		Motery Public - State of M. # 1 Office
		No. 01CO5065592 Qualified in Wyoming County
		My Commission Expires Sept. 9, 2010
	(Do not write below	this line. This space is reserved for recording.)

for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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UNITS 318 & P318

UNOFFICIAL CO

STREET ADDRESS: 1830 N. WINCHESTER AVE.

COUNTY: COOK

CITY: CHICAGO TAX NUMBER:

LEGAL DESCRIPTION:

UNITS 318 AND P318 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

PARCEL 1:

LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EP;

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 27, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF COUNTY CICATION INTEREST IN THE COMMON ELEMENTS, INCOOK COUNTY, ILLINOIS