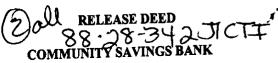
## **UNOFFICIAL COPY**



a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release 2nd Quit-Claim unto TRAIAN CHIS, and MARY, CHIS, **HUSBAND AND WIFE** 



1030935045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/05/2010 10:24 AM Pg: 1 of 2

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 1ST day of MAY, A.D. 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0913129009, including Assignment of and State of Rents, Document No. to the premises therein described, situated in the County of COOK

LOT 1 IN A RESUBDIVISION OF LOTS 21, 22, 23, 14 AND 25 IN BLOCK 2 IN L. E. CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 13 AND 16 AND A SUBDIVISION OF BLOCK 17 "GRAYLAND" IN THE NORTHWEST QUARTER (NW-1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS;

**PERMANENT INDEX NUMBER: 13-22-122-025-0000.** 

PROPERTY COMMONLY KNOWN AS: 4648 W. PATTERSON AVENUE, CHICAGO, ILLINOIS, 60641.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

OCTOBER, A.D. 2010. day of **21ST** 

**BOX 331** 

CHICAGO BANK

IMUNITY SAVINGS BANK

Asst. Vice President

11 Instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave.

Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EUX 333

1030935045 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF COOK

I, ARACELI MUNOZ, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the

COMMUNITY SAVINGS BANK and MARISOL GAYTAN personally known to me to be the Asst. Secretary of said corporation

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as

such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and

Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

corporation for the uses and purposes iberein set forth.

GIVEN under my hand and notarizi seal, this 21ST day of OCTOBER, A.D. 2010.

Notary Public

BOX 331

No. 43002

COMMUNITY SAVINGS BANK 4801 W. BELMONT AVENUE CHICAGO, ILLINOIS 60641

#2001070-4/20664-9

COFFICIAL SEAL."

AFACELI MUNOZ

Notary Public, State of Illinois

My Commission Judice 09/28/12