# UNOFFICIAL CO



City of Chicago Richard M. Daley Mayor

Department of Water

Management



Doc#: 1030935023 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/05/2010 10:11 AM Pg: 1 of 2

RELEASE OF LIEN

COUNTY OF COOK

#### IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$622.29 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-13620180 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7456 North Clark Street Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

Thorias Power, P.E. Commissioner Department of Water Management

RTHA HAMPTON-THOMPSON Administrative Assistant III Bureau of Billing and Custo ner Service 333 South State Street - Suite Li 10 Chicago, Illinois 60604



Give under my Hand and Notarial Seal on the date, tober 8, 2010

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

SDG

OFFICIAL SEAL SHARON D GRAHAM NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/27/11

**BOX 334 CT** 

1030935023 Page: 2 of 2

## **UNOFFICIAL COPY**



### , CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008825373 NA STREET ADDRESS: 7456 N. CLARK STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-410-018-0000

#### **LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 11 IN MURPHY'S ADDITION TO ROGERS PARK, BEING THAT PORTION OF THE SOUTHERST 1/4.0? SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIPLAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER OF THE GREEN BAY ROAD (EXCEPTING THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND THE SCACOL LOT AND THE RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

LEGALD

10/27/10

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