# **UNOFFICIAL COPY**



Doc#: 1030935111 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2010 12:03 PM Pg: 1 of 3

WARRANTY OF ED

THE GRANTOR MURRAY D. LEIPZIG and FLORIS S. LEIPZIG, husband and wife, of the City of Boca Nation, County of Palm Beach, State of Florida for and in consideration of TLN DOLLARS (\$10.00), in had paid, CONVEY and WARRANT to CYNTHIA LYNNIMCKINZIE, a simple woman, of the City of Chicago, County of Cook, State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Attached Legal Description)

Subject to: Covenants, conditions, and restrictions of record; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate, terms, provisions covenants and conditions of the Declaration of Condominium/Covenants Conditions and Restrictions and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium/Covenants, Conditions and Restrictions or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium/Covenants, Conditions and Restrictions; general real estate taxes for the year 2009 and subsequent years.

Property Address: 7738 N. Sheridan Road, Unit 3L (also known as 7750 N. Sheridan Road, Unit 52), Chicago, Illinois

PIN: 11-29-101-033-1013 and 11-29-101-033-1057

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED the 30th day of September, 2010

MINING AND IN

8819527-2

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## **UNOFFICIAL COPY**

CITY OF CHICAGO

OCT. 11.10

REAL ESTATE TRANSACTION TAX

CITY TAX

REAL ESTATE TRANSFER TAX

02625,00

FP 102805

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00125,00

# FP 102802

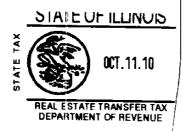
before me this day in person, and acknowledged that he signed, sealed and
delivered the said instrument as his free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of
homestead.
***
Given under my hand and official seal, this 21 day of ScottmBde., 2010.
Merenie M. Gara Melli M.A.
1/Eronie 1/1. Just / Selle /19/
Notary Public
Commission Expires $OI/I8/2013$
Commission Expires Officials
State of Fixer, County of Fixe Beaches.
state of the country of the states.
I, the undersigned, a Notary Public In and for said County, in the State
aforesaid, DO HEREBY CERTIFY that FLORIS S LLIPZIG personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that she signed, sealed and
delivered the said instrument as her free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of
homestead.
Given under my hand and official seal, this 27th day of Selember, 2010.
day of whether my hand and official sear, this day of whether, 2010.
1 Nevane M. Jame Mein My
Notary Public
Commission Expires OI /18 /2013

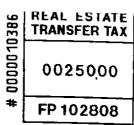
This instrument was prepared by David M. Ephraim, Ephraim & Associates, P.C., 108 W. Grand Ave., Chicago, IL 60654

MAIL TO:

CYNTHIA L. MCKINZIE 7738 N. SHERIDAN # 3L CHICADO IL GOGZIG SEND SUBSEQUENT TAX BILLS TO:

CYNTHIA L. MCKINZIE 7738 N. SPERIDAN #3L CHICAGO K 60626,





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### UNOFFICIAL C CHICAGO TITLE INSURANCE COMPANY

#### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008819527 D2

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 52 AND G-14 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH 10 A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORMER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN SLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHEP! DAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, TYENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF LOT 7 IN FERGUSON SIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SUUTHYEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL C: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINISM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.