## **UNOFFICIAL COPY**

RELEASE OF LIEN



Doc#: 1030935112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2010 12:05 PM Pg: 1 of 3

LAKEVILW POINTE CONDOMINIUM ASSOCIATION, INC., an Illinois not-for-profit corporation, lienor, hereby certifies that (1) the lien against Murray and Floris Leipzig, recorded on February 8, 2005 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0503934120 in the amount of \$3,487.79, and (2) the lien against Murray and Floris Leipzig recorded on February 8, 2005 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0503934119 in the amount of 253.02, have been satisfied, released, and discharged, and that the property, described as follows, secured thereby has been released from such liens:

#### SEE ATTACHED DESCRIPTION

PIN: 11-29-101-033-1013 and 11-29-101-035-1037 which has the address of 7738 N. Sheridan Road, Unit 37, and G-14, Chicago, IL

IN WITNESS WHEREOF the undersigned, an authorized officer of lienor, has executed this release on the day of \_\_\_\_\_\_, 2010.

LAKEVIEW POINTE CONDOMINIUM ASSOCIATION, INC.

y: Am Willer Property wanager

> S P 3 S N SC INT

8/4527-210039042 NO ABS /8-

1030935112 Page: 2 of 3

### **UNOFFICIAL COPY**

This instrument was prepared by: David M. Ephrair J. Ephraim & Associates, P.C., 108 W. Grand

Ave., Chicago, IL 60654

OFFICIAL SEAL ARNOLD BEREZIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/29/13

750/1/C0

1030935112 Page: 3 of 3

## **UNOFFICIAL COPY**

# CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008819527 D2

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 52 AND G-14 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENTING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH JO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN (LOCK-1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TETRACE ADDITION TO EVANSTON: THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF: THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, MENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF LOT 7 IN FERGUSON BURCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL C: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. HERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMLGN 12/06 DGG BW1