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1030939037

Alexis Cardas

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Doc#: 1030939037 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2010 01:35 PM Pg: 1 of 4

When Recorded Return To:
KC Wilson & Associates
23232 Peralta Drive, Ste. 119
Laguna Hills, CA 92653

LN: 5B JF MC 03 PM1

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

MERRILL LYNCH MORTGAGE LENDING INC

4 WORLD FINANCIAL CENTER, NEW YORK, NY 10080
(ASSIGNOR)

To

**WELLS FARGO BANK, N.A., FKA WELLS FARGO BANK MINNESOTA,
N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P.
MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP.,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2003- PM1**

CMBS DEPARTMENT 1055 10TH AVE SE, MINNEAPOLIS, MN 55414
(ASSIGNEE)

COUNTY OF COOK
STATE OF ILLINOIS

COOK COUNTY RECORDER OF DEEDS
NOV 5 2010 11:35 AM
EUGENE MOORE
INT

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Assignment of Mortgage and

Assignment of Assignment of Leases and Rents

For value received, the undersigned, Merrill Lynch Mortgage Lending, Inc. ("Lender"), hereby grants, bargains, sells, assigns, transfers, sets over and otherwise conveys, without recourse or warranty to **Wells Fargo Bank, N.A., f/k/a Wells Fargo Bank Minnesota, N.A., as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-PM1**, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignee"), all right, title and interest of Lender in, to and under that certain Mortgage, Security Agreement, Assignment of rents and fixture filing (the "Mortgage"), dated as of July 21, 2003, by GFS Marketplace Realty One LLC, a Delaware limited liability company ("Borrower"), in favor of Lender and recorded on September 12, 2003 in the County of Cook, Illinois as Document No. 0325531116 and encumbering the land described on **Exhibit A** attached hereto and made a part hereof, together with (i) the Promissory Note therein described or referred to, (ii) all indebtedness due and to become due thereon with interest, (iii) all rights accrued or to accrue under the Mortgage, and (iv) all of Lender's right, title and interest in, to and under that certain Assignment of Leases and Rents and Security Deposits, dated as of the date of the Mortgage, and recorded on September 12, 2003 in the County of Cook, Illinois as Document No. 0325531117.

ORIGINAL MORTGAGE AMOUNT: \$ 33,400,000.00

Date: Executed as of October 22, 2010, but to be effective as of August 21, 2003.

LENDER:

MERRILL LYNCH MORTGAGE LENDING, INC.

By: _____

Name: Steven Wasser
Title: Vice President

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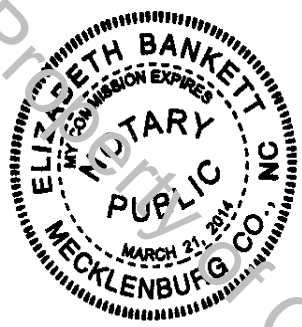
State of North Carolina
County of Mecklenburg } ss:

On October 22, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven Wasser, Vice President of Merrill Lynch Mortgage Lending, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Elizabeth Bankett
Notary Public

My commission expires:
March 21, 2014

[SEAL]



Cook County Clerk's Office

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EXHIBIT A

Legal Description

Property Address: 15606 HARLEM AVENUE
ORLAND PARK, IL.

PIN #: 27-13-401-034

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 225 FEET OF THE EAST 255 FEET AND EXCEPT THE WEST 35 FEET AND EXCEPT THE SOUTH 20 FEET) IN SILVER LAKE GARDENS UNIT 9, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27209344, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, PARKING, CONSTRUCTION AND MAINTENANCE AGREEMENT RECORDED OCTOBER 10, 1995 AS DOCUMENT 95687034 MADE BY AND BETWEEN OUTBACK STEAKHOUSE OF FLORIDA, INC., A FLORIDA CORPORATION, AND GORDON FOOD SERVICE, INC., A MICHIGAN CORPORATION, FOR INGRESS, EGRESS AND PARKING OVER PARTS OF THE LAND AS SHOWN ON THE EXHIBITS ATTACHED TO SAID DECLARATION.