



Doc#: 1031241035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2010 10:44 AM Pg: 1 of 3

3 of 3 new loan
ST 5119099

Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X2599-024
405 SW 6TH STREET
DES MOINES, IA 50309-4600

Prepared By: **KERI A. DOPOSENSKI**
WELLS FARGO BANK, N.A.
PO BOX 1857
MINNEAPOLIS, MN 55402-1629

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. BOX 1857
MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto
WELLS FARGO BANK, N.A.
a **National Association** organized and existing under the laws of
THE UNITED STATES OF AMERICA
(herein "Assignee"), whose address is **P. O. BOX 5137**
DES MOINES, IA 50306-5137

a certain Mortgage dated **OCTOBER 22, 2010**, made and executed by
JAMES M. BOMER

to and in favor of
EDWARD JONES MORTGAGE, LLC
upon the following described property situated in **COOK**
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: _____
Property Address: **2660 N SOUTHPORT AVE**
CHICAGO, IL

such Mortgage having been given to secure payment of
FOUR HUNDRED THOUSAND AND NO/100

(**\$ 400,000.00**) (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1031241034 at page _____
(or as No. _____) of the _____ Records of
COOK County, State of Illinois, together with the note(s) and

Loan number: **0269543617**
Illinois Assignment of Mortgage with Acknowledgment 11/97
Page 1 of 2 Initials: _____

Box 334

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC

(Assignor)

By: _____

(Signature)

John H. Hallenberg
Witness John Hallenberg

Christy Clarain
Witness - Christy Clarain

Stephanie Lenz
Attest
Stephanie Lenz

Seal (if applicable):

State of Minnesota

County of Washington

This instrument was acknowledged before me on October 22, 2010
by Ryan Brown

as VICE PRESIDENT OF LOAN DOCUMENTATION of
EDWARD JONES MORTGAGE, LLC



[Signature]
Notary Public

Loan number: **0269543617**

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STREET ADDRESS: 2660 N SOUTHPORT AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-29-302-164-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 20.46 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 58.05 FEET OF LOTS 1 THROUGH 4 (TAKEN AS ONE TRACT) IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 97.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465194 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 117654 TO DAVID RATHGEBER AND DOROTHY M. RATHGEBER RECORDED AUGUST 28, 1989 AS DOCUMENT NUMBER 89400700, FOR INGRESS AND EGRESS.