HOUNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1031246012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/08/2010 10:36 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust Former'y AmeriMark Bank

Above Space for Recorder's Use Only

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of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto <u>Diana Carroll</u>, of the County of <u>Cook</u> and State of <u>Illinois</u> all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <u>Mortgage</u> bearing date the <u>17th</u> day of <u>July</u>, <u>2003</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document No <u>J328702285</u> to the premises therein described, situated in the County of <u>Cook</u>, State of Illinois as follows to wit:

THAT PART OF LOT 4 IN PLODZIEN'S RESUBDIVISION (SAID RESUBDIVISION HEREINAFTER DESCRIBED) COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 IN SAID RESUBDIVISION; SAID SOUTHEAST CORNER ALSO BEING AN EASTERLY CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 4 A DISTANCE OF 3.0 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY ALONG A LINE PARALLEL TO THE SOUTH LINE, SAID LOT 5 AND SAID SOUTH LINE EXTENDED WEST A DISTANCE OF 52.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE MOST EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 50.52 FEET TO A CORNER OF SAID LOT 4; THENCE EAST ALONG A SOUTH LINE OF SAID LOT 4, 92.0 FEET TO AN LASTERLY CORNER OF SAID LOT 4; THENCE NORTH ALONG THE MOST EASTERLY LINE OF SAID LOT 4, 50.52 FEET TO THE POINT OF BEGINNING, ALL IN PLODZIEN'S RESUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PART TION OF THE EAST 30 ACRES OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART LYING EASTERLY OF THE CENTER OF MILWAUKEE AVENUE), IN COOK COUNTY, ILLINOIS.

PIN# 13-06-212-044-0000

COMMONLY KNOWN AS: 6210 N NEENAH, CHICAGO, IL 60631

together with all the appurtenances and privileges thereunto belonging or appertaining.

1031246012 Page: 2 of 2

PIN# 13-06-212-044-0000

COMMONLY KNOWN AS: 6210 NIEENAH, CHICAGO, IL 60631

Witness this hand and seal, this _	2151 day of <u>SEPTEMBER</u> , 2010.
	Couly Sale of (SEAL)
	SUP (SEAL)
This instrument was prepared by_	Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523
State <u>ILLINOIS</u>	~/ <u>/</u> /
County of <u>LOCK</u> .	
	O _{Sc}
1, Undiasi Card	a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that <u>Carla J. Sal</u> Corporation and Thomas F. Luy, personall	erno personally known to me to be the Vice President of Inland Bark and Trust, an Illinois
to be the same person (s) whose name(s)	ly known to me to be the <u>Senior Vice President of said corporation</u> , and personally known to me is / are subscribed to the foregoing instrument, appeared before me this day in person, and
severally acknowledged that such Vice Pre	esident and Senior Vice President, they signed and delivered the said instrument, pursuant to f said corporation, as their free and voluntary act of said corporation, for the uses and purposes
Given under my hand and seal this	s 21ST day of SEPTEMBER, 2010
	- DIMU 6. 4/

My Commission Expires:

MARIA E. JUAREZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/08/2011