UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE
ASSIGNMENT OF RENTS
OR TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN Doc#: 1031247022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Posets

Cook County Recorder of Deeds
Date: 11/08/2010 10:26 AM Pg: 1 of 2

GIT 440(393 (2/2)

WHOSE OFFICE THE MORTGAGE OR

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to PARCEL 3 only as secured by fir/ Mortgage hereinafter mentioned, and the PARTIAL cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unic TIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 14-971 dated MARCH 27, 2009, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE and Recorded ASSIGNMENT OF RENTS bearing the date the 27th day of APRIL 2009 and recorded in the Recorder's Office of Gook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0912826009 and No. 0912826010 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to PARCEL 3 only, to wit:

## **LEGAL DESCRIPTION:**

THE WEST 133.35 FEET OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1943 AS DOCUMENT 13012271, IN COOK COUNTY, ILLINOIS

Property Tax Identification number is: 24-33-403-064-0000 (PIQ + OTHER PROPERTY)

COMMONLY KNOWN AS: 13430 S. CICERO B5, CRESTWOOD, ILLINOIS 60445

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FIRSTSECURE BANK AND TRUST COMPANY has caused these presents to be signed by its VP/Lending Division Mgr/Compliance Asst, and attested by its VP-BSA/Compliance, ATO this <u>29<sup>th</sup></u> day of <u>OCTOBER</u> <u>20\_10</u>.

FIRSTSECURE BANK AND TRUST COMPANY

Paul F Prazak - Vice President

Stephen J. Rybacki – Vice President

This Instrument was prepared by:

FirstSecure Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

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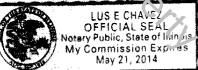
1031247022 Page: 2 of 2

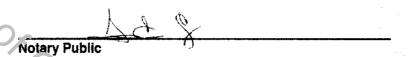
## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	1

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of FirsSecure Bank and Trust Company, an Illinois Banking Corporation, and Stephen J. Rybacki, personally known to me to be the Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_29th day of \_\_\_\_ OCTOBER , 20 10 .





My commission expires

T Clark's Office

When Recorded mail to:

Peter Fera, Esq. **Law Offices** 

14496 John Humphrey Drive

Orland Park, IL 60462-2638