UNOFFICIAL





1031250002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2010 08:11 AM Pg: 1 of 3

THE GRANTOR(S), ASIF DAWC OD, MARRIED, of the City of NILES, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOVLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to DAKSHA . PATEL

(GRANTEE'S ADDRESS) 8304 W. OAK AVENUE, NILES, Illinois 60714

of the County of Cook, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached t ereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record

hereby releasing and waiving all rights under and by virtue of the Homestead Fremption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-14-420-087-0000

Address(es) of Real Estate: 8806 PROSPECT AVENUE, NILES, Illinois 60714

Dated this day of

ASIF DAWOOD

REAL ESTATE TRANSFER TAX

1031250002 Page: 2 of 3

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| STATE OF ILLINOIS, | COUNTY OF | Cook | 99 |
|--------------------|-----------|------|----|
| STATE OF ILLINOIS, | COUNTIOL | | 33 |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ASIF DAWOOD, MARRIED,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of September

OFFICIAL SEA SHARON ROOS KIRKFATRICK NOTARY PUBLIC - STATE OF ILL INOIS MY COMMISSION EXPIRES:03'28/13

Prepared By: SHARON ROOS KIRKPATRICK

> 8833 GROSS POINT ROAD SKOKIE, Illinois 60077

Mail To:

Daksha Patel JAYAL AMIN

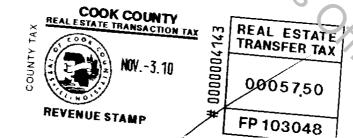
8304 W. Oak AVE 60193 NICS, II 60714 502 PRATT AVENUE

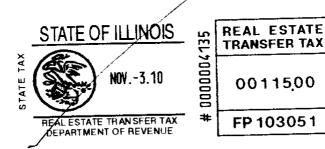
SCHAUMBURG, Illinois 60193

Name & Address of Taxpayer: DAKSHA E PATEL

8806 PROSPECT AVENUE

NILES, Illinois 607





1031250002 Page: 3 of 3

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EXHIBIT 'A' Legal Description

PARCEL 1

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 19.50 FEET OF THE EAST 98.50 FEET OF LOT 58 (AS MEASURED ALONG THE NORTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AS RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 58) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET OF THE NORTH 45 FEET OF LOT 58 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 58 AS MEASURED ALONG THE NORTH LINE THEREOF) THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 58 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 58 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 27, 1960 AND RECORDED JUNE 27, 1960 AS DOCUMENT NUMBLE 1789273 9 AND IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHLD DATED JUNE 27, 1960 AND RECORDED JUNE 28, 1960 AS DOCUMENT NUMBER 17894251 MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEM ENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 4173 8 AND AS CREATED BY THE MORTGAGE FROM THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, CORPORATION OF ILLINOIS, DATED JUNE 6, 1960 AND RECORDED JUNE 30, 1960 AS DOCUMENT NUMBER 17895741

- (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 58 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 58 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1) IN LARPEN GARDENS SUBDIVISION AFORESAID
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 58 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 58 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1) IN LARPEN GARDENS SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS