1/2 10-05898 UNOFFICIAL COP

CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

October 23, 2010 Date:

Order Number: 2010-05898-PT

Name of Mortgagor(s): 1.

Abel Orozco

Mortgage information: 2.

> Mortgage dated August 31, 2005 and recorded September 9, 2005 as document 0525206149 made by Abel Orozco and Rosita Corvera, husband and wife to Chicago Patrolmen's Federal Credit Union to secure a note for \$114,000.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate or Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the morigage.

The mortgagee or mortgage servicer provided a paroff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 26-17-321-046-0000

Common Address: 11244 Avenue G, Chicago, Illinois 60617 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

1.56 1.55

1031255042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/08/2010 03:23 PM Pg: 1 of 2

OFFICIAL SEAL DEBRA RADDER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/27/13

(2010-05898-PT.PFD/2010-05898-PT/31)

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PROPERTY DESCRIPTION

LOT 566 (EXCEPT THE NORTH 27 FEET THEREOF) AND LOT 567 IN F.J. LEWIS SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

(2010-05898-PT.PFD/2010-05898-PT/31)