Doc#. 1031257287 fee: \$48.00

OFF C Aate: 11,08/2010 12.31/PM Pg: 1 of 1

Cold. County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2001968338

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA VINCENT AND ALISHA VINCENT HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0423705319 Date of Note: 07/16/2004 Original Recording Date: 08/24/2004

Property Address: 5125 N KENMORE AVENUE #5 5 CHICAGO, IL 60640

Legal Description: PARCEL 1: UNIT 5S IN THE 5125 N. KENMORE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FEAL ESTATE: LOT 2 IN BLOCK 3 IN ARGYLE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSLY AND FENNIMORE'S SUBDIVISION OF LOT 3 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00720175, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN TUPEST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00720175.

PIN #: <u>14-08-402-015-1010</u> County: <u>Cook Count</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 11/08/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 11/08/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU My Commission Expires:

SOM OFFICE

12/31/2011

Resides in: Washington