

PREPARED BY:
C&L SERVICE CORPORATION
2448 E. 81ST STREET
SUITE 3100
TULSA OK 74137

WHEN RECORDED MAIL TO:
C&L SERVICE CORPORATION
RELEASE DEPARTMENT
2448 E. 81ST STREET
SUITE 3100
TULSA OK 74137

SUBMITTED BY: JOSHUA PARKS

Loan Number: 1317642757

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD J. BURNS AND MARY V. BURNS, AS HUSBAND AND WIFE
Original Mortgagee(S): SENIOR INCOME REVERSE MORTGAGE CORPORATION

Original Instrument No: 94534092 Date of Note: 06/10/1994 Original Recording Date: 06/17/1994

Property Address: 4847 NORTH BERNARD AVENUE CHICAGO, IL 60625

Legal Description: LOTS 69 IN BLOCK 71 IN A.H. HILLS RESUBDIVISION OF LOTS 27 TO 38 INCLUSIVE IN BLOCK 70, LOTS 3 TO 14 INCLUSIVE AND 27 TO 38 INCLUSIVE IN BLOCK 71 AND LOTS 3 TO 14 INCLUSIVE IN BLOCK 72 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST ONE ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 13-11-427-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2010.

SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT

Monique Ivy

By: **MONIQUE IVY**
Title: Assistant Secretary

State of OK }
City/County of Tulsa }

This instrument was acknowledged before me on 11/08/2010 by MONIQUE IVY, Assistant Secretary of SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: C & L SERVICE CORPORATION, ATTORNEY IN FACT, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joshua Parks

Notary Public: **JOSHUA PARKS**
My Commission Expires:
01/25/2014
Resides in: Tulsa