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Doc#: 1031212144 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2010 11:17 AM Pg: 1 of 4

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FILE # 51-110-11878
NAME 10-11878

SUBORDINATION AGREEMENT
COVER PAGE

TEK TITLE, L.L.C. 2720 S. River Road, Suite 233 Des Plaines, IL 60018

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(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100269848

The above space is for the recorder's use only

PARTY OF THE FIP.ST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 19th, 2007 and recorded in the Recorder's Office of COOK County in the State of Illinois as document no. 072008072 made by Stephen J May and Melinda A Pink, BORROWER(S), to secure an indebtedness of **\$25,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 02-11-404-009

Property Address: 925 ARROWHEAD DR, PALACINE, IL 60074

PARTY OF THE SECOND PART: BANK OF AMERICA NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part has subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars ir hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, and tecorded in the Recorder's office of COOK County in the state of Illinois as document No.______, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ***\$246,500.00 *** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 30th, 2010

Kristin Kapinos, Underwriter

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form thakes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary actlof said corporation for the uses and purposes therein set forth. JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011
Judith C. Sihweil, Notary
Commission Evninos data of May 4th 2011
Commission Expires date of May 4th, 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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LOT 63 IN RESEDA, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-11-404-009-0000

925 ARROWHEAD DRIVE, PALATINE, IL 60074

Exhibit A'

Property Or Cook County Clark's Office