



Doc#: 1031215001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2010 08:37 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1006151089

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EDMUND W KANTOR AND CHARLENE M KANTOR AKA CHARLENE KANTOR** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1003557217.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

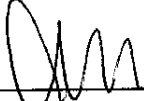
SEE ATTACHED EXHIBIT A
Known as: 10300 S LONGWOOD DR, CHICAGO, IL 60643
PIN#: 25-18-107-035-0000

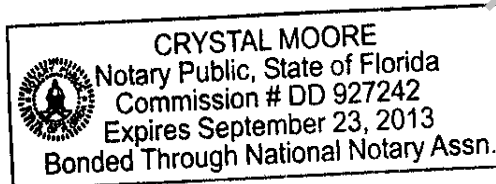
Dated: 10/13/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12646876 _2 PRIME CJ2756537 100031200010294988 MERS PHONE 1-888-679-MERS form1/RCNIL1



12646876

S 4
P 2
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N
INT

UNOFFICIAL COPY

Exhibit A

Loan # 1006151089

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 2 IN WASHINGTON PARK,
BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST
1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD
WITH THE EXCEPTION OF THAT PART OF THE NORTHEAST CORNER THEREOF MARKED
"A") IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office