



Doc#: 1031217064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2010 11:34 AM Pg: 1 of 2

RECORD AND RETURN TO
ATTN: RELEASE DEPARTMENT
ONE CORPORATE DRIVE SUITE 360 ASSIGNMENT OF REAL ESTATE MORTGAGE
LAKE ZURICH, IL 60047-8924

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under by virtue of the laws of Illinois, of Alsip, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto
FEDERAL NATIONAL MORTGAGE ASSOCIATION

a certain Mortgage executed by:
BARBARA S. MCBRIDE, A WIDOW & BRIAN F. MCBRIDE MARRIED TO DIANE PAULOSKY

Dated January 23 2002~~X~~³ and RECORDED ~~02/24/03~~ in the RECORDERS Office of Cook County, Illinois, as Document No. 0030255851 conveying:
UNIT 314 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 IN RESUBDIVISION OF LOTS 1 TO 8, ~~3077~~ INCLUSIVE OF SUBDIVISION OF SOUTH 300 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972 AND KNOWN AS TRUST NO. 76407 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22628042 AND AMENDED BY DOCUMENT 22639249 TOGETHER WITH AN UNDIVIDED 2.321 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 31-12-202-064-1044

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument to be executed by CHRISTA M. SOLTIS ITS VICE PRESIDENT, and attested by DEBORAH A. DUDEK its ASST. SECRETARY and its Corporate Seal to be hereunto affixed this 23rd day of January A.D., 2002 3

JAMES F. MESSINGER & CO., INC.

Deborah A. Dudek
DEBORAH A. DUDEK ASST. SECRETARY

Christa M. Soltis
CHRISTA M. SOLTIS VICE PRESIDENT

6617840737
10/31/03

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and DEBORAH A. DUDEK the VICE PRESIDENT and ASSISTANT SECRETARY, respectively of JAMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASSISTANT SECRETARY did also then and there acknowledge that she, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as her own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of January A.D. 2003



Christine J. Erhardt

Notary Public

MAIL TO:

This instrument was prepared by:
DEBORAH A. DUDEK
JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSIP, IL 60803

ADDRESS OF PROPERTY

1139 LEAVITT - UNIT 314

FLOSSMOOR, ILLINOIS 60422

BOX 238

