

UNOFFICIAL COPY

Doc#: 1031217097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2010 01:43 PM Pg: 1 of 2



RECORD AND RETURN TO  
ATTN: RELEASE DEPARTMENT  
ONE CORPORATE DRIVE, SUITE 360  
LAKE ZURICH, IL 60047-8924

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under by virtue of the laws of Illinois, of Alsip, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

a certain Mortgage executed by:  
ROBIN ESTRADA, A SINGLE WOMAN A/K/A/ ROBYN ESTRADA

Dated August 26, 2004, and RECORDED 10-6-04 in the RECORDERS Office of COOK County, Illinois, as Document No. 04128001200 conveying:

UNIT NUMBER A-6 IN RONNE TREE CONDOMINIUM NUMBER 6 AND DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): LOT 13 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1971 AND KNOWN AS TRUST NUMBER 1698, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 2279453, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 24-34-113-024-1006

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument to be executed by CHRISTA M. SOLTIS ITS VICE PRESIDENT, and attested by DEBORAH A. DUDEK its ASST. SECRETARY and its Corporate Seal to be hereunto affixed this 26th day of August A.D., 2004

JAMES F. MESSINGER & CO., INC.

*Deborah A. Dudek*  
DEBORAH A. DUDEK ASST. SECRETARY

*Christa M. Soltis*  
CHRISTA M. SOLTIS VICE PRESIDENT

6017842352  
1013652

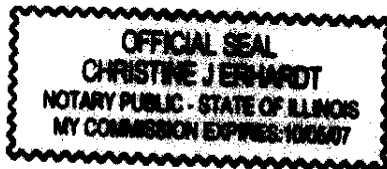
NOTARIAL SEAL  
*[Signature]*

**UNOFFICIAL COPY**

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and DEBORAH A. DUDEK the VICE PRESIDENT and ASSISTANT SECRETARY, respectively of JAMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASSISTANT SECRETARY did also then and there acknowledge that she, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as her own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of August A.D.2004



*Christine J. Erhardt*  
Notary Public

**MAIL TO:**

This instrument was prepared by:  
DEBORAH A. DUDEK  
JAMES F. MESSINGER & CO., INC.  
5161-67 W. 111TH STREET  
ALSIP, IL 60803

**ADDRESS OF PROPERTY**

12819 S. KENNETH # A6

ALSIP, ILLINOIS 60803

**BOX 238**