

# UNOFFICIAL COPY



Doc#: 1031222104 Fee: \$42.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 11/08/2010 02:03 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
**MADELYNN HAUSMAN, ATTORNEY 312-782-4780**

**B. SEND ACKNOWLEDGMENT TO (Name and Address)**

**MADELYNN HAUSMAN  
 ATTORNEY AT LAW  
 88 W. WASHINGTON ST. SUITE 1119  
 CHICAGO, IL 60602**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<b>1. DEBTOR'S EXACT FULL LEGAL NAME</b> - insert only org debtors (do not abbreviate or combine names)					
1a ORGANIZATION'S NAME <b>DQC LLC - SERIES DQC SOI</b>					
1b INDIVIDUAL'S LAST NAME		1c FIRST NAME		1d MIDDLE NAME	
1e MAILING ADDRESS <b>100 W. RANDOLPH ST. SPACE #001</b>		1f CITY <b>CHICAGO</b>		1g STATE <b>IL</b>	1h POSTAL CODE <b>60601</b>
1i SEE INSTRUCTIONS		1j ADDL INFO RE ORGANIZATION DEBTOR	1k TYPE OF ORGANIZATION <b>LLC(SERIES)</b>	1l JURISDICTION OF ORGANIZATION <b>IL</b>	1m ORGANIZATIONAL ID # if any <b>02103362</b>
<b>2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME</b> - insert only org debtors (do not abbreviate or combine names) <span style="float: right;"><input type="checkbox"/> NONE</span>					
2a ORGANIZATION'S NAME					
2b INDIVIDUAL'S LAST NAME <b>GOLDMAN</b>		2c FIRST NAME <b>JOHN</b>		2d MIDDLE NAME	
2e MAILING ADDRESS <b>1753 N. DAMEN SUITE 200</b>		2f CITY <b>CHICAGO</b>		2g STATE <b>IL</b>	2h POSTAL CODE <b>60647</b>
2i SEE INSTRUCTIONS		2j ADDL INFO RE ORGANIZATION DEBTOR	2k TYPE OF ORGANIZATION	2l JURISDICTION OF ORGANIZATION	2m ORGANIZATIONAL ID # if any
<b>3. SECURED PARTY'S NAME</b> (or NAME of TOTAL ASSIGNEE of ALLS (FOR UFF) - insert only org debtors (do not abbreviate or combine names) <span style="float: right;"><input checked="" type="checkbox"/> NONE</span>					
3a ORGANIZATION'S NAME <b>STATE BUILDING VENTURE, AN ILLINOIS LIMITED PARTNERSHIP</b>					
3b INDIVIDUAL'S LAST NAME		3c FIRST NAME		3d MIDDLE NAME	
3e MAILING ADDRESS <b>100 W. RANDOLPH ST. S.210</b>		3f CITY <b>CHICAGO</b>		3g STATE <b>IL</b>	3h POSTAL CODE <b>60601</b>

4. This FINANCING STATEMENT covers the following collateral:

**SEE ATTACHED EXHIBIT A**

5. ALTERNATIVE DESIGNATION (if applicable): <input checked="" type="checkbox"/> LESSEE/LESSOR		<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILORE	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed for recording purposes in the REAL ESTATE RECORDS. Attach Addendum <b>EXHIBIT B</b> (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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## LEGAL DESCRIPTION

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND (COMPRISED OF PARCEL 1 AND PARCEL 2) AS DESCRIBED IN EXHIBIT A ATTACHED TO THE MEMORANDUM OF LEASE RECORDED APRIL 9, 1984 AS DOCUMENT 27037576, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO MEMORANDUM OF LEASE DATED JANUARY 31, 2000 AND RECORDED FEBRUARY 1, 2000 AS DOCUMENT 00082308:

PARCEL 1:

BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 3 FEET THEREOF, TAKEN FOR WIDENING NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE VACATED WEST 16 FEET OF CLARK STREET LYING EAST OF AND ADJOINING BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

See attached list.

COMMONLY KNOWN AS: 100 WEST RANDOLPH STREET, CHICAGO, IL 60601

PREPARED BY AND MAIL RECORDED INSTRUMENT TO:

Madelynn Hausman  
Law Offices  
77 W. Washington St. S. 1119  
Chicago, IL 60602

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*Permanent Index Numbers*

- 17-09-434-020-8006
- 17-09-434-020-8013
- 17-09-434-020-8023
- 17-09-434-020-8033
- 17-09-434-020-8038
- 17-09-434-020-8041
- 17-09-434-020-8044
- 17-09-434-020-8049
- 17-09-434-020-8052
- 17-09-434-020-8056
- 17-09-434-020-8058
- 17-09-434-020-8062
- 17-09-434-020-8063
- 17-09-434-020-8064
- 17-09-434-020-8065
- 17-09-434-020-8067
- 17-09-434-020-8068
- 17-09-434-020-8070
- 17-09-434-020-8071
- 17-09-434-020-8072
- 17-09-434-020-8073
- 17-09-434-020-8074
- 17-09-434-020-8075
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- 17-09-434-020-8093
- 17-09-434-020-8094
- 17-09-434-020-8095
- 17-09-434-020-8096
- 17-09-434-020-8097
- 17-09-434-020-8098
- 17-09-434-020-8099
- 17-09-434-020-8100
- 17-09-434-020-8101
- 17-09-434-020-8102
- 17-09-434-020-8103

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17-09-434-020-8104

17-09-434-020-8105

17-09-434-020-8106

17-09-434-020-8107

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