

UNOFFICIAL COPY



Doc#: 1031340011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 09:59 AM Pg: 1 of 4

After Recording
Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S) : 17-22-102-025-1145

S Y
P Y
S N
SC Y
INT AB

UNOFFICIAL COPY**SPECIAL WARRANTY DEED****Mail to:**

Li-Ling Lin
715 Princeton Ave.
Brick, NJ. 08724

Grantees Address and**Send subsequent****tax bills to:**

Li-Ling Lin
715 Princeton Ave.
Brick, NJ. 08724

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of September, 2010, between U. S. BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-6, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LI-LING LIN, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-22-102-025-1145

ADDRESS(ES): 1250 SOUTH INDIANA AVENUE, UNIT 1203, CHICAGO, IL 60605

REAL ESTATE TRANSFER

10/26/2010



CHICAGO: \$1,545.00
CTA: \$618.00
TOTAL: \$2,163.00

17-22-102-025-1145 | 20100901600779 | NHGGD8

REAL ESTATE TRANSFER

11/03/2010



COOK \$103.00
ILLINOIS: \$206.00
TOTAL: \$309.00

17-22-102-025-1145 | 20100901600779 | Z6Y7GB

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Susan Bellfield, Assistant Secretary, and attested to by its (Office) Closing Officer, (Name) Brian Tantillo, the day and year first above written.

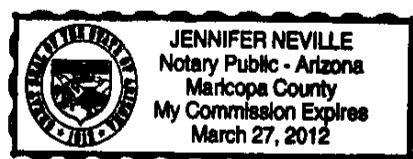
BY: U. S. BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-6 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: [Signature] Attest: [Signature]
Susan Bellfield Brian Tantillo

State of Arizona)
) SS.
County of Maricopa)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Bellfield, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Brian Tantillo, personally known to me to be a Closing Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of September, 2010.



[Signature]
Notary Public

My commission expires on 03-27-2012

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNITS 1203 AND P-115, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-22-102-025-1145

ADDRESS (ES): 1250 SOUTH INDIANA AVENUE, UNIT 1203, CHICAGO, IL 60605

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