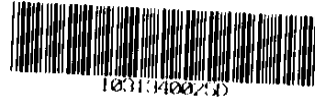


UNOFFICIAL COPY

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355



Doc#: 1031340025 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 10:45 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P. I. N. (S) : 13-12-219-068-1032

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

Hal Lipshutz
1120 W Belmont
Chicago, IL. 60657

**Grantees Address and
Send subsequent
tax bills to:**

Enes Bektasevis
2910 W Raschez
Chicago, IL. 60625

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 28th day of September, 2010, between **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-J7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-J7**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ENES BEKTASEVIC**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-12-219-068-1032

ADDRESS(ES): 5335 NORTH CALIFORNIA AVENUE UNIT 4I, CHICAGO, IL 60625

REAL ESTATE TRANSFER 11/01/2010



CHICAGO: \$262.50
CTA: \$105.00
TOTAL: \$367.50

REAL ESTATE TRANSFER 11/03/2010



COOK \$17.50
ILLINOIS: \$35.00
TOTAL: \$52.50

13-12-219-068-1032 | 20100901600757 | R2SAV5

13-12-219-068-1032 | 20100901600757 | BAW9LZ

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Scott E Donaldson, and attested to by its (Office) Closing Officer, (Name) Monja Steimer, the day and year first above written.

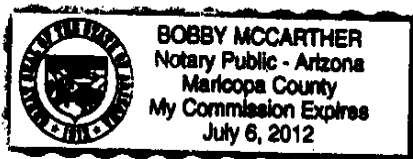
BY: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-J7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-J7 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Scott E Donaldson, Assistant Secretary
State of ARIZONA)
County of MARICOPA) SS.

Attest: Monja Steimer
Monja Steimer, Closing Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott E Donaldson, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP and Monja Steimer, personally known to me to be a Closing Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of September, 2010.



[Signature]
Notary Public

My commission expires on July 7, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNIT 408 IN THE 5335 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NUMBER 0610418017, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-12-219-068-1032

ADDRESS(ES): 5335 NORTH CALIFORNIA AVENUE UNIT 4I, CHICAGO, IL 60625

Property of Cook County Clerk's Office