UNOFFICIAL COF

09-13426

RELEASE DEED (Illinois)

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Doc#: 1031344075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2010 12:59 PM Pg: 1 of 2

Above Space For Recorders' Use Only	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IZMOMA AT LATEN		77.0			
		ΓS , that $\underline{\hspace{0.1cm}}$ south central ba			
of the County ofCoc	ok and State of II	line is, for and in consideration of	of one dollar, and for other good and		
valuable considerations,	the receipt whereof is hereby a	acknowle iged, does hereby remise, releas	se, convey and quit-claim unto		
		TAFF VILEY			
	5751 S. B	SISHOP, CHICACO, IL 60636			
		ME AND ADDRESS)			
heirs, legal representative	es and assigns, all the right, tit	le, interest, claim or deman? wi atsoever	HE may have acquired in,		
through, or by a certain_	Mortgage , bearin	g date the 15 TH day of April	2003, and recorded in		
the recorder's office of	соок	County, in the state of	ILLINOIS , as		
Document Number	0317522147	, to the premises therein descri			
of COOK	, State of ILLINOIS	, as follows, to wit:			
			Vic.		
LOT 28 IN BLOCK 5 OF SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.					
together with all the appu Permanent Real Estate Inc		unto belonging or appertaining. 20-17-119-021 - 💍	~~``		
	dex runnoer(s).	20-17-119-021 -0	000		
Address(es) of premises:	anTH	5751 S. BISHOP, CHICAGO, IL 6063	<u>6</u>		
Witness our	hands this 29 TH day of	OCTOBER $\frac{2010}{\sqrt{2}}$			
	//\d Madelyhe	Hamm	(SEAL)		
	Jon	ed Ro	(SEAL)		
	Joseph Gi	raf U	(SEALL)		

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UNOFFICIAL COPY

STATE OF ILLINOIS . SS.	
COUNTY OF COOK . SS.	
1, STEVEN BYEEN	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne Hamm, Vice	President
and Joseph Graf, Senior Vice President	
personally known to me to be the same p	person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged	I that they signed,
sealed and delivered the sold instrument as their free and voluntary act, for the uses and purposes then	
GIVEN under my rand and official seal this 29 TH day of OCTOBER	. 2010.
OFFICIAL SEAL STEVEN BYRON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/25/13 This instrument was prepared by CLARA XUE	25/13.
CCARA AUE	

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to: