

# UNOFFICIAL COPY



MAIL ANY NOTICE OF  
DEFAULT TO:  
U.S. SMALL BUSINESS  
ADMINISTRATION  
801 Tom Martin Drive Suite 120  
Birmingham, AL 35211

Doc#: 1031348039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2010 11:39 AM Pg: 1 of 3

**THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:**

CHRISTOPHER J. MARTIN  
U.S. SMALL BUSINESS  
ADMINISTRATION  
14925 Kingsport I. Co. 1  
Fort Worth, TX 76155-2243

FORD MONIQUE  
# 0004413454 / Loan No. DLH  
38857160-10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by MONIQUE FORD, WHO ACQUIRED TITLE AS MONIQUE L. FORD, A SINGLE PERSON, 1528 HULL AVE, WESTCHESTER, IL 60154 to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite 120, Birmingham, AL 35211, on October 1, 2010, and recorded on October 4, 2010, Instrument No. 1027748008 in the Official Records of Cook County, State of IL, shall be amended as described and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$20,100.00 to \$24,600.00, pursuant to a Modification of Promissory Note dated October 18, 2010. The final maturity of said Note as modified is October 1, 2040.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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Application No. / Loan No.: 0004413454 / DLH 38857160-10  
FORD MONIQUE

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) MONIQUE FORD, INDIVIDUALLY

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by MONIQUE FORD, INDIVIDUALLY.


\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

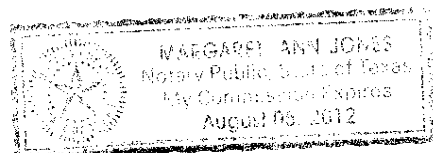
IN WITNESS WHEREOF, this instrument is executed this 19th day of October, 2010.

STATE OF TEXAS ) **U.S. SMALL BUSINESS ADMINISTRATION**  
COUNTY OF TARRANT )

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CHRISTOPHER J. MARTIN, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By:   
**CHRISTOPHER J. MARTIN**  
Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 19th day of October, 2010.  
Margaret Ann Jones  
Notary Public in and for Tarrant County, State of Texas  
My Commission Expires: 8-5-2012



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FORD MONIQUE

## EXHIBIT "A"

THE NORTH 15 FEET OF LOT 46 AND ALL OF LOT 47 IN GEORGE F. NIXON AND CO'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 15-21-119-042-0000

More commonly known as: 1528 Hull Ave, Westchester, IL 60154-3643

Property of Cook County Clerk's Office