UNOFFICIAL COPY

SUBORDINATION (__LIEN

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Doc#: 1031350059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/09/2010 11:20 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100207699

CDT 1020137

PARTY OF THE FIRS 1 PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 22nd, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0523405110 made by West Suburban Bank a.k.a. Trust#10994, As Trustee on Behalf of West Suburban Bank a.k.a. Trust#10994 Under Trust Agreement Dated February 2, 2000, BORROWER(S), to secure an indebtedness of ** \$250,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 12-01-117-048-0000

Property Address: 1620 CANFIELD RD, PARK RIDGE, IL 60068

PARTY OF THE SECOND PART: BLUELEAF LENDING LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part of subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in tand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22 day of 100, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 103/3/5000.8 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **
\$195,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 7th, 2010

Susan Hustad, Asst Vice President

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be a Asst Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the ein set forth.

GIVEN Under my hand and notorial seal on September 7th, 2010

"OFFICIAL SEAL"
ARPAN A SHAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 20, 2014

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIFN (ILLINOIS)

FROM:	TS
то:	

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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Legal Description

of premises commonly known as 1620 Canfield Road, Park Ridge, IL 60068

LOT 58 IN FINAL PLAT OF SUBDIVISION OF BRICKTON PLACE, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 ,EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1997 AS DOCUMENT 97378176, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-01-117-048-0000

