## 10-04997- WNOFFICIAL COP

## CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

October 25, 2010 Date:

Order Number: 2010-04997-PT

Name of Mortgagor(s):

TAKAHARU MATSUNAGA and NAOMI MATSUNAGA

Mortgage infor nation: 2.

> Mortgage dated March 26, 2009 and recorded April 15, 2009 as document 0910555011 made by Takaharu Matsunaga and Naoro Matsunaga to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for JNC Multgage Services, Inc. to secure a note for \$202,931.00.

- The above referenced mongrage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certifica e of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortuage.
- The mortgagee or mortgage servicer provided a par off statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 07-16-410-015-0000

Common Address: 475 GLENDALE LANE, Hoffman Estates, Ilirois 60169

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

"OFFICIAL SEAL" Candise S Grossi
Notary Public, State of Illinois
My Commission Expires 4/21/2014

(2010-04997-PT.PFD/2010-04997-PT/34)

1031355046 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/09/2010 03:37 PM Pg: 1 of 2

Cook County Recorder of Deeds

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 3 IN BLOCK 97 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958 AS DOCUMENT 1816080, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office